		. I		•	ح
	by a mortgage, dated June 9 fice, in and for the Gounty	, 1	9 <u>87</u> , and reco	rded in the Recorder's o	f-
	fice, in and for the County	of <u>Cook</u>		and State of Illinois	·,
1	in Book Doc# 87332481 at Page	conveyed to t	he trustee there	in named, certain real es	S•
	tate, to secure the payment of certain note or notes in said mortgage described and set forth; and where-				
	as, said mortgage and note or notes has or	have been FULLY	oald and satisfic	e d.	
1					
i. Sv. i. e	NOW THEREFORE, the undersigned, pre				
	notes, does hereby REMISE, RELEASE A				у,
	ALL of the real estate in said mortgage, do	inois to		Ot	
	and State of	1013	******		
•		•			
of that	(Except the West 10 feet thereof) in Block part of the Southeas' Quarter of the Southeast the Third Principal Merkham, Situated south	east Quarter of Sect	ion II, Township	o 41 north, Range 13	
	Illinois.		-		
	PIN: 10-11-420-023		ලිද	OX 77	
	PIN: 10-11-420-023 PROPERTY: 2715 SIMPSON EVANSTON	(TOP)	ma KENNET	H & DIANE KASTI	1Ans
:	EVIANCE OF	WIT WARL TO 25	2715 4	SIMPSON	100
	244-33 014	Harris and the		500, 1L 60201	
		0_		10 112 00201	
FD3642	TO HAVE AND TO HOLD the same, wi	th sil the appurtenan	ces thereto belo	onging free, clear and di	S•
3,5	charged from the encumbrance of said mo				- -
	IN WITNESS WHEREOF, the undersign	ed has executed thes	e presents this	29th day of April	
	19 <u>93</u> .	46			
		1	<u> </u>		. 197
			FIRST BANK	A SAVINGS BANK	
			XIII a	Th. 10/2 20	
			audith A. Scian	nersahl, Vice-President	<u></u>
		COOK COUNT FILED FOR	RECORD	2,	
		93 MAY 24			
	STATE OF MISSOURI)	**************************************	10.1.15	5339105	0
	COUNTY OF ST. LOUIS)			10	
	,			9	in en
	On this29th day ofApril	. 1	9 93 before me	e appeared Judith A.	
	Schmersahl to me personally known, who				
	dent of First Bank A Savings Bank a Corp				
	the foregoing instrument is the corporate s				
	and sealed in behalf of said corporation, b				
	Schmersahl acknowledged said instrumen	t to be the free act an	d deed of said	corporation.	•
	TAL TERRESACANA SATURDANA		~	AM 4 6	
	IN TESTIMONY WHEREOF, I have here	chang units	a surved my o	tricial seal in the County	<i>t</i> .
	and State aforesaid, the day and year first	ROOAE MULIEU	. <i>)</i> .	A O	
-		·	MILLA	OPERAL H	
	•		No	tary Public	≃ .

My term expires

93391050

UNOFFICIAL COPY

Chicacto Is TOISS D COURS TOISS D COURS

Property or Coot County Clerk's Office

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