

UNOFFICIAL COPY

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAY 24 PM 1:41

93391101

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS COPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

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23m

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102048

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY 12125 WOODCREST EXECUTIVE DR. ST. LOUIS, MO. 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 17th, 1993
, executed by

LOUISE SCHWARTZ, A Single Woman

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber page(s) COOK County Records.

93391100

State of IL described hereinafter as follows:

LOT 25 IN 2ND ADDITION TO HOLLYWOOD IN WILMETTE, BEING A SUBDIVISION OF
THE NORTH 919.24 FEET OF THE EAST 10 ACRES OF THE SOUTHWEST 1/4 OF SECTION
32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
TOGETHER WITH THE NORTH 839.80 FEET OF THE WEST 1/2 OF LOT 28 IN COUNTY
CLERK'S DIVISION OF SECTION 32, AFORESAID, IN COOK COUNTY, ILLINOIS.

ITEM # 05-32-312-024

ALSO KNOWN AS: 447 LOCUST RD, WILMETTE, IL 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On May 14, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Paula Muncivaiz County,
My Commission Expires _____

Robert G. Nixon
By: ROBERT G. NIXON
Its: President
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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ADDITIONAL

ADDITIONAL

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
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