

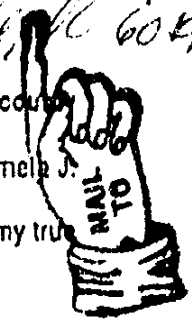
92392511
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LIMITED POWER OF ATTORNEY

mail to:
Household Bank
100 Miller St.
Wood Dale, IL 60491

KNOW ALL MEN BY THESE PRESENTS:

That I ROBERT T. PLACKO of LCL FUNDING, INC., county of DUPAGE and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Treester of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stand to;



Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower's Names: TIMOTHY G. TWOHIG & ELIZABETH M. HAVERTY
Address of Property: 1005 N. WALNUT
City, State, Zip Code: ARLINGTON HEIGHTS, IL 60005
HMS Loan Number: 6488845

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 12th day of April, 19 93.

Robert T. Placko

State of: ILLINOIS
County of: DUPAGE

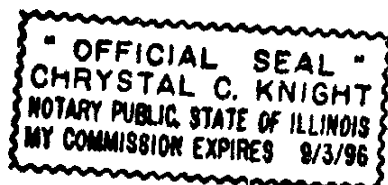
DEPT-01 RECORDING \$23.50
T#0000 TRAN 1436 05/24/93 14:59:00
#5583 * - 93 - 392511
COOK COUNTY RECORDER

I, CHRISTAL C. KNIGHT, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 12th day of April, 19 93.

Christal C. Knight
Notary Public

93392511



Handwritten initials and scribbles.

4/4377/AS 3/11

92189053

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LOT 3 AND LOT 4 IN BLOCK 1, IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING
A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 30,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX NO. 03-30-204-010 VOL. 234

1006 N Walnut ave
Arlington Hts, IL 60005

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