

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)

Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

This instrument Prepared by: LAURA BUCARO

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

93392512

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

DEPT-01 RECORDING \$23.50
T#0000 TRAN 1436 05/24/93 14:59:00
#5584 * 93-392512
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That LCL FUNDING, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 12TH day of MAY, 1993

made by TIMOTHY G. TWOHIG AND ELIZABETH M. HAVER, HUSBAND AND WIFE.

93392512

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 3 AND LOT 4 IN BLOCK 1, IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1006 W. Walnut
TAX NO. 03-30-204-010

Recorded as doc. No. 93392511

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 12TH day of MAY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 12TH day of MAY, 1993

Attest: Laura Bucaro
LAURA BUCARO

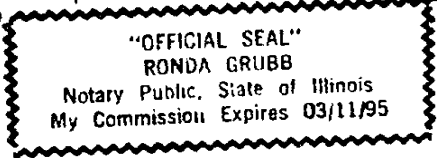
By: Janice Fuglsang
JANICE FUGLSANG

STATE OF ILLINOIS
COUNTY OF DU PAGE

The foregoing instrument was acknowledged before me this 12TH day of MAY, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Ronda Grubb
Notary Public



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deveg # 92/891053

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STATE OF ILLINOIS



Property of Cook County Clerk's Office

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STATE OF ILLINOIS