

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

93392556

4143107 nm/1/2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEF1-01 RECORDING \$23.50
T#0000 TRAN 1438 05/24/93 15:07:00
#5628 # 4-93-392556
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
SOUTH CENTRAL BANK & TRUST CO.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John N. & Claudia Hruska
(NAME AND ADDRESS)
116 E. Armitage Ave., Northlake, IL 60164

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of September, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in ~~book~~ ~~XXXXXX~~ ~~for~~ ~~XXXXXX~~ ~~page~~ ~~XXXXXX~~, as document No. 92771608 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

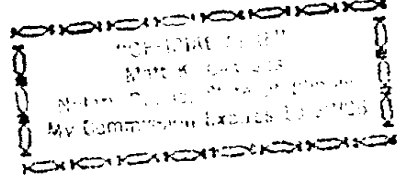
Lot 17 in Block 18 in Section 2 of Country Club Addition to Midland Development Company's Northlake Village, being a Subdivision of the Southwest 1/4 (except the South 100 rods), the West 1/2 of the Southeast 1/4 (except the South 100 rods), and the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4, all in Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

93392556

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-32-117-015
Address(es) of premises: 116 E. Armitage Ave., Northlake

Witness our hands ~~noted~~, this 20th day of April, 1993.



SOUTH CENTRAL BANK & TRUST CO.
BY: [Signature] (SEAL)

ATTEST: [Signature] (SEAL)

This instrument was prepared by Rose Reilly, 555 W. Roosevelt, Chicago, IL
(NAME AND ADDRESS)

MAIL TO: JOHN HRUSKA 116 E. ARMITAGE, NORTHLAKE, IL 60164



2350

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

I, Matt K. Cassens , a notary public in and or said County, in the State aforesaid, DO HEREBY CERTIFY that Gary N. Stoddard personally known to me to be the Sr. Vice President of South Central Bank & Trust Co. of Illinois and Robert B. Cerabona , personally known to me to be the Asst. Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Vice Pres. , they signed and delivered the said instrument and crossed their respective names on the record thereof pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of April 19 93

 [Signature]
NOTARY PUBLIC

Commission Expires 4/6/93

95526826

STATE OF ILLINOIS
COUNTY OF COOK

} SS.

 [Signature]

 [Signature]