

PREPARED BY:

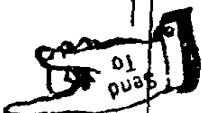
UNOFFICIAL COPY

KIMBERLY LAMBIE
BANK OF BUFFALO GROVE
10 E DUNDEE RD
BUFFALO GROVE, IL. 60089

AND WHEN RECORDED MAIL TO

BANK OF BUFFALO GROVE
10 E DUNDEE RD
BUFFALO GROVE, IL. 60089

93392670



LOAN #821276-50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FEDERAL NATIONAL MORTGAGE ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by DAVID R. RUSSELL & GAIL D. RUSSELL, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
140000 TRAM 1441 05/24/93 15:40:00
\$5742 \$ 93-932670
COOK COUNTY RECORDER

to BANK OF BUFFALO GROVE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10 E DUNDEE RD., BUFFALO GROVE, IL. 60089

and recorded in Book/Volume No. , page(s) , as Document No.

described hereinafter as follows:

93392669

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

P I N 02-14-302-011 and 02-14-302-007 and 02-14-302-015

Commonly known as: 156 E. SHERMAN ST., PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BANK OF BUFFALO GROVE

On May 17, 1993 before me, the
(Date of Execution)

BY: Paul M Romano
ITS: Loan Officer
BY: Debra C. Williams
ITS: Assistant Cashier

undersigned, a Notary Public in and for said County and State, personally appeared Paul M. Romano known to me to be the Loan Officer and Debra C. Williams known to me to be Assistant Cashier of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Kimberly A. Busto

My Commission Expires Oct. 2, 1994 County, Kane



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05/10/2011

Property of Cook County Clerk's Office

600:1120

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 3 (EXCEPT THE EAST 16 FEET THEREOF) AND LOT 4 AND THE SOUTH 10 FEET OF THE EAST 140.25 FEET OF LOT 2 (EXCEPT 16 FEET THEREOF) IN FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST 17 RODS; THENCE SOUTH 20 RODS, THENCE EAST 17 RODS; THENCE NORTH 20 RODS TO THE PLACE OF BEGINNING, SAID PROPERTY BEING ALSO KNOWN AND DESCRIBED AS LOTS 1 TO 6 INCLUSIVE IN BLOCK Z OF JOEL WOOD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93392670