

UNOFFICIAL COPY

PREPARED BY:
FIRST AMERICAN MORTGAGE
5251 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453

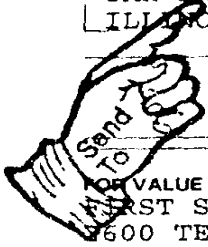
93392692

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE
5251 WEST 95TH STREET
OAK LAWN
ILLINOIS 60453

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



LOAN NO. 93392692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
7600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 1993
executed by
HECTOR ESPANA AND EMILIA ESPANA, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 8544 05/24/93 14:19:00
#5720 # *93-392692
COOK COUNTY RECORDER

1503

to FIRST AMERICAN MORTGAGE
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 5251 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453
and recorded in Book/Volume No. _____ page(s) _____ as Document No.
COOK County Records, State of ILLINOIS

93392691

described hereinafter as follows:
LOT 1 IN THE RESUBDIVISION OF LOT 75 IN GRAND HILL SUBDIVISION BEING
THE SOUTH 33 1/3 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

93392692

13-29-315-040

Commonly known as:
6024 WEST WRIGHTWOOD, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

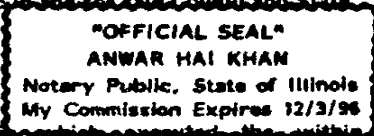
STATE OF ILLINOIS
COUNTY OF _____

FIRST AMERICAN MORTGAGE

On 5-14-93 before me, the
(Date of Execution)

BY: _____
ITS: MANAGER

undersigned, a Notary Public in and for said County and State
personally appeared
known to me to be the
and
known to me to be
of the corporation here
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.



BY: _____
ITS: _____

WITNESS: _____

Notary Public Anwar Hai Khan Cook
County,
My Commission Expires 12-3-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

93392692

