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RELEASE OF MORTGAGE

		BORROWER									
	Advance Bank, s.b.				Jovo Balach and Nellie Balach, his Wife						
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) }	2320 Thai	ADORESS Inton Road				2123 E.	1718		3000	16 (10	1
į	Lansing,	IL 60438				So. Hol			173		
OFFICER	708-4"4-1	1600	FICATION NO.		TELEPHONI			IDENTIFIC	ATION NO.		<u> </u>
INITIALS			L AMOUNT/ IT LIMIT	FUNDIN AGREEMEN		MATURITY DATE		CUSTOMER		617011	em.
FOR	THE	TOST	ECT	ION	OF	TH	E	OW	NE	R. T	HIS
	EASE S									•	
	DEEDS	7 / 4									
											11/
M	OSE OF		_ / /								
KNOW ALL I	MEN BY THESE PRESE ty ofCOO	NTS, that <u>Advar</u> k	nce Lank	S.b., S	uccesson]	or to Ho Illinois		1 Feder		ings & Lo In considerati	
payment of a	all or a portion of the Inc	debtedness secur	ed by the	nortga	ge		hereinat	ter mention	ed, and o	the sum of a	ne dollar.
 representative 	whereof is hereby acknows and assigns, all the	right, title interes	t, claim or der	nand what	ver it may	have acquir	ed in, thre	ough or by	a certain i	d Grantor's he Mortgage bea	ring date
	day of <u>Dece</u> he State of Illinois, in E									63	to the
premises the	erein described as follow A on the reverse, togethe	rs, situated in the	County of		crok_		, 8	State of Illin		the property d	lescribed
S III SCHEDURY	A On the levelse, togeth	er with all the app	CHAUSTICES ST	ia privileges ti	Jerao ito bi	₩. Siouājuā ot s	sppertaini	ng mereto.			
•	lesi Estate Index Numbe		9-25-211 123 E. 1			/		·	<u>-</u>	·	
Address(es) (of Premises:		o. Holla				DEPT-4	1 RECOR			\$23.5
<u>.</u>							#574		_	:/24/93 15 一 <mark>3927</mark>	
•							20	OK COUNT	recon	RDER	
Witness its ha	and and seal, this 3r	d day of	May, 199	93				0			
<u> </u>					MORTO	SAGEE: A	ldvane	Bank ₄	s.b.		
}					By:	Mary!	Buth?	Mitel	<u></u>		
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(Seal)						A	^	XX	I Do		3
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This instrumer	nt was prepared by and	after recording re	turn to:								A)/
Advance	Bank, s.b. rnton Road										D/d
Lansing,			1		EVAL SE		}				万ツ
STATE OF	Illinois		-)	HENRI Idary Publi	ETTA UI ic. State 9		}		,	P.	0 .
COUNTY OF_	Cook			My Commissi			.}			U	-
that	Henrietta Ura Mary Beth Pal		personally k	nown to me t	o be the	Secreta	<u>ry</u> , #	MAKAKI of ,	Advanc	e Bank,	
are subscribed Positizat and authority given		nent, appeared be pretary, they sign	Servicely of store me this d ned and delive	lay in person : Fred the said	ation, and p and several instrument	personally kr ily acknowled and caused	nown to n dged that t the corp	ne to be thi as such oration to	Presi be affixed	dent	ant to
	tue raea suo briboses	therein set forth.		•			_	. /			
•	my hand and	therein set forth.	_	Mass			-11	· .	80. 1	/	

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Lot 58 in Huguelet's 9th Addition to South Holland, being a Subdivision of the South 1/3 of the South 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 25, Township 36 North, Range 14, East of the Third Principal Meridian; also the North 2/3 of the South 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Aforesaid Section 25, (excepting from the above described two parcels of land the West 40.00 feet thereof as heretofore dedicated for Public Street by Plat of Dedication registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 2819331), According to Plat of Said Huguelet's 9th Addition to South Holland registered in the Office of the Registrar of Titles of Cook County, Illinois on June 8, 1976, as Document Number 2874109.

Property of County Clark's Office Monton Rubin 555 Skokie Northbrook, Ih

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