lawyer before using or acting under this form. Norther the publisher with respect thereto, including any warranty of merchantability or little se for a particular purpose

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** E FILED WITH THE RECORDER F DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE E MORTGAGE OR DEED OF RUST WAS FILED.

93392825

Above Space For Recorder's Use Only

	KNOW	ALL	MEN	BY	THESE	PRESENTS
--	------	-----	-----	----	-------	----------

KNOW.	ALL MEN BY THESE PRESENTS,
THAT COLUMNIA NATIONAL BANK OF	CHICAGO
70	
	Tablesia
of the County of Cook an	d State of Illinois for and in consideration of one dollar, and for
other good and valuable consideration	s, the receipt whereof is hereby acknowledged, do ea hereby remise,
release, convey and quit-claim unto _Mi	Town Bank and Trust Company, as Trustee under Trust Agreement dated (NAME AND ADDRESS)
August 19, 1991 known as Trust Num	Le: 1774, 2021 N. Clark Street, Chicago, Illinois, 60614
heirs, legal representatives and assigns	, all the right, title, interest, claim, or demand whatsoever it
	Assignment of Leases and Rents rtain Mirto and A bearing date the 20th day of September ,
19_3', and recorded in the Recorder's O	ffice ofCounty, in the State ofIllinois in Book
of page	as Document Number. 91512535 and A., to the premises therein described,
situated in the County of Eook	, State of Illinois s follows, to wit:
See Exhibit A attached hereto and	i made a part hereof
together with all the appurtenances and p	rivileges thereunto belonging or aprestaining.
Permanent Real Estate Index Number(s	CVA.
	rence Avenue, Chicago, Illinois, 60040
WITNESS hand _ and seal _ ti	his <u>\$13</u> day of <u>May</u> , 19.33
	COLUMBIA NATIONAL BANK OF CHICGO
	But the dry Dean
	Tibe V(CC-)/CS(C) and (SEAL)
STATE OF ILLINOIS	
COUNTY OFCOOK	> ss.
	1 BARBARA R. MARZEC
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	JOHN M. BONING, VICE PRESIDENT
	personally known to me to be the same person whose name
	foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the
	uses and purposes therein set forth.
"OFFICIAL SEAL"	Given under my hand and official seal, this 13th day of May , 19 93
BARBARA R. MARZEC	Barbara R. Marxu
Notary Public, State of Illinois  My Commission E.pires 7/8/96	Barbara R. Margue  Notary Public  Commission expires 1/8/96
	Commission expires 7/8/96

This instrument was prepared by Chicago, Illinois, 50606
. Mad .

Anthony Bergamino, Altheimer & Gray, 10 S. Wecker Drive, Suite 4000, (NAME AND ADDRESS)

UNOFFICIAL	. COPY
------------	--------

RELEASE DEED

TO

Property of Cook County Clerk's Office

3392825

GEORGE E. COLE\*
LEGAL FORMS

## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 40 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property: 910 West Lawrence Avenue Chicago, Illinois 60640

Permanent Joseph No. 14-08-419-026

93392825