

UNOFFICIAL COPY

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD
4TH FLOOR
SCHAMBURG, ILLINOIS 60173

93392992

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAMBURG, IL 60173

ATTN: POST CLOSING
LOAN# 8685380

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 1993
executed by EUSEBIO CHAVEZ AND JUANA N. CHAVEZ, HUSBAND AND WIFE

93392991

to NATIONAL MORTGAGE AND LOAN SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2548 W. DIVISION STREET, CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of _____
described hereinafter as follows:

LOT 1 IN KILLIAN FRIEDRICH'S SUBDIVISION OF LOT 16 IN JOHN MCGOVERN'S SUBDIVISION
OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES LYING SOUTHWEST
OF THE PLANK ROAD OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #13-36-107-016
#13-36-125-025

J. V. Ch.
E. Ch.

93392992

DEPT-01 RECORDING \$23.50
T#6666 TRAN 3610 05/24/93 15:29:00
48588 # 93-392992
COOK COUNTY RECORDER

Commonly known as: 2913 W. BELDEN AVENUE
CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NATIONAL MORTGAGE AND LOAN SERVICES

On MAY 18, 1993 before me, the
(Date of Execution)

BY: ROBERT MALDONADO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT MALDONADO
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Kim Dickason
WITNESS:

Notary Public _____ County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
Laurie Maybrun
Notary Public, State of Illinois
My Commission Expires 9/1/93

DPS 171

CONSUMERS TELE 0-3716

23.50

UNOFFICIAL COPY

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PROPERTY OF
COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST.
CHICAGO, IL 60601
TEL: (312) 321-1000
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

93392992

[Faint, illegible text from a document, possibly a deed or contract, covering the majority of the page.]