

UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

NATIONSBANC MORTGAGE CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 21st day of SEPTEMBER 1992 made by:

JOSEPH W. BARRACA AND LYNDA A. BARRACA, HIS WIFE
to it, securing the payment of one promissory note therein described for the sum of

ONE HUNDRED TWENTY SIX THOUSAND FOUR HUNDRED AND NO/100

DOLLARS (\$ 126,400.00
and all right, title and interest in and to the premises situated in the County of COOK
and State of Illinois and described in said mortgage as follows:
to wit:

SEE ATTACHED LEGAL DESCRIPTION

TAX I.D. #31-02-319-025-0000

PROPERTY ADDRESS: 824 ELM STREET
FLOSSMOOR, ILL. 60422

DEF-01 RECORDING 123.50
141111 TRON 05/14/92 14:46:00
#37315
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 92-708811, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 21st day of SEPTEMBER 1992 A.D.

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

DIANE SWEENEY

Vice President

STATE OF ILLINOIS }

COUNTY OF COOK } ss

93392137

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST

day of SEPTEMBER 1992 A.D.

THIS INSTRUMENT WAS PREPARED BY:
CAROL WEBB
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

Sara Vazquez
NOTARY PUBLIC

OFFICIAL SEAL
SARA VAZQUEZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 8, 1996

ICT S1314008 - CTA

92-14630

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7/13/2011

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LOT 25 IN BLOCK 7 IN FIRST ADDITION TO FLOSSMOOR HILLS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTIN THAT PART HERETOFORE SUBDIVIDED AND RECORDED AT THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS FLOSSMOOR HILLS DOCUMENT NUMBER 17212235 AND ALSO EXCEPTING A TRACT IN THE NORTHWEST PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4, 669.17 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID SOUTHWEST 1/4, 874.82 FEET; THENCE NORTH 48 DEGREES WEST 483.52 FEET TO A POINT OF CURVE; THENCE WEST ON A CURVE CONVEX TO THE NORTHERLY HAVING A RADIUS OF 502.62 FEET AND A DISTANCE NORTH OF 192.99 FEET; THENCE WEST 33 FEET TO THE WEST LINE OF THE EAST 1/2 OF SAID SOUTHWEST 1/4, THENCE ALONG SAID WEST LINE 662 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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