## ILLINOIS

## UNOFFICIAL COPY

This Indenture, Made this

25th

day of

**FEBRUARY** 

,19 93

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as TRUSTEE for VENDEE MORTGAGE TRUST 1993-1 3 PARK PLAZA, SIXTEENTH FLOOR IRVINE, CALIFORNIA 92714

900 **33549** 

of the

, in the County of ORANGE

and State of CALIFORNIA

, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

COOK COUNTY RECORDER #8820 € 160 32 22 22 20 149797 1884 3929 02/25/63 11:15:00 DEBL-01 RECORDING #52'20

the receipt whereof is hereov acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the here or successors and assigns of Grantee(s), all the following-described property

in the County of

COOK

, Illinois, to wit:

LOT SIX HUNDRED SEVENTY (670) IN BLOCK TWENTY-ONE (21), IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER (1/4) AND ALSO THE WEST HALF (1/2) OF THE COUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNT, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.

C/K/A 17790 PRINCETON, COUNTRY CLUB HILLS, ILLINOIS 60477

TAX I.D. # 28-35-118-015

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as he cir recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

93393549

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36,4342, and 36,4520, as amended, and who is authorized to execute this instrument.

Exempt under paragraph (2), Section 4, Illinois Real Estate Transfer Act.

2/25/93 DATED Tephen W. Ar

JESSE BROWN Secretary of Veterans Affairs

RONALD H. ROGALA

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

253kg

[SEAL]

When recorded, mail to:

CHICAGO, ILLINOIS 60601 (312) 236-7600 221 N. Lasalle Street Suite 507

JOHN T. MARTIN, ATTORNEY

ERS TRUST COMPANY OF CALIFORNIA, AS TRUSTEE FOR VENDEE MORTGAGE

AFFAIRS

SECRETARY OF VETERANS

Special Warranty Deed

HOUSTON, TX 77242-02758 KT , NOTSUOH GENERAL ELECTRIC CAPITAL CORPORATION
ASSET MALACTMENT SERVICES

YTT ENINKE IVX BIFFS IO: PLEASE SEND

This instrument was prepared by TIMOTHY MORGAN VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680

Апотеу,

Notary Public in and for said County and State.			
Lather Drawn		See 78 aniqued noiseimmo. 1915	
COOK COUNTY, ILLINOIS	*	"OFFICIAL SEAL"	My commission expires:
		7	),
. C461, 1MADAGA 30 yeb _		and official seal this	Oiven under my nend

for the uses and purposes therein mentioned.

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs.

I, the undersigned, a reconstituted in the Bould H. ROCALA to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that height whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that height whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that height whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that height

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

COUNTY OF COOK

STATE OF ILLINOIS

## UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

and hold title to leaf estate in illinois, of other entity recognized as a
person and authorized to do business or acquire title to real estate under
the laws of the State of Illinois.
Tanna Marta
Dated 505, 1993 Signature: Janua Martan
grantor of Agent
Subscribed and sworn to before "OFFICIAL SEAL"
me by the said CHYMATO
this day Williams Notary Public, State of Illinois
19 97
Notary Public Charlet Terusa My Commission Explires June 4, 1995
The grantee or his agent affirms and verifies that the name of the grantee
shown on the deed or assignaent of beneficial interest in a land trust is
either a natural person, an Illinois corporation or foreign corporation
authorized to do business or acquire and hold title to real estate in Illino:
a partnership authorized to do business or acquire and hold title to real
estate in Illinois. or other entity recognized as a person and authorized
to do business or acquire and hold title to real estate under the laws of
the State of Illinois.
Dated 500 , 1993 Signature: Alana Marta
Grantee or Agent
· · · · · · · · · · · · · · · · · · ·
Subscribed and sworn to before "OFFICIAL SEAL"
me by the said Colotte LUZABETH FERGUSON
me by the said (A) The this day of The Norw Public, State of Illinois
My Commission Expires June 4, 1995

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Notary Public & Callet

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