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This Indenture, Made this

25th

day of

FEBRUARY

.19 93 ,

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. as TRUSTEE for VENDEE MORTGAGE TRUST 1993-1 3 PARK PLAZA, SIXTEENTH FLOOR IRVINE, CALIFORNIA 92714

of the

, in the County of

ORANGE

and State of CALIFORNIA

, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

DEPT-01 RECORDING

T\$6666 TRAN 3656 05/25/93 11:13:00 \$8662 \$ *->3-393552

COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the he're or successors and assigns of Grantee(s), all the following-described property

in the County of

COOK.

, Illinois, to wit:

Lot Three (3) in Block Four (4) is CANTERBURY GARDENS unit no. 3, a Resubdivision of part of Canterbury Gardens Unit No. 2, a Subdivision of the West half of the Bast, half and part of the northwest Quarter (%) of Section 24, Township 36 Norts, Range 13, East of the Third Principal Maridian, according to im Plat thereof registered in the Office of Registres of Titles of Cook County, Illingis, on July 9, 1957 at Document #124812 1747357,

16358 OX FOND DRIVE MARKHAM = 1 60406 10 # 28-24-419-015-000 0

TOGETHER WITH ALL AND SINGULAR the hereditame its and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder), rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenents to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, excertions, reservations. restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under paragraph (4),

Section 4, Illinois Real Estate Transfer Act.

Capacity of extending the contract of the cont

JESSE BROWN Secretary of Veterans Affairs

ISEAL)

RONALD H. ROGALA

LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

When recorded, mail to: JOHN T. MARTIN, ATTORNEY Suite 507 221 N. Lasalle Street CHICAGO, ILLINOIS 50501 (312) 236-7500	UNOFF	BARKERS TRUST COMPANY OF CALIFORNIA, NA. AS TRUSTEE FOR VENDER MONTGAGE 19934 CA	Special Warranty Deed SECRETARY OF VETERANS AFFAIRS TO
	STHEIWER, SUITE 1100 TH 77242-02758	HOUSTON,	
. АпопА	o name of notary public immediately un	TIMOTHY MORGAN 56, Chicago, Illinois cuesc AX BILLS TO: GENERAL	*NotePrint, typewrite, or stamp name of a This instrument was prepared by VA Regional Office, P. O. Box 812 PLEASE SEND ALL FUTURE TA
- Am	COOK COUNTY, ILLINOIS Notary Public in and for said	OFFICIAL SEAL" Tablice Brown Tablice, State of Illinois Office, Illinois	My commission expires:
(%)	April 1984 and the control of the control of the	-bənoinnə	on bins from the shies free and vo for the sack and you for the uses and purposes therein m
rsonally known to me t, and to be the person nowledged that he/she _{(Q}	of the United States Governmen	H. ROCALA rt of Veterans Affairs, an agency	the state of the s

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

and hold title to real estate in Illinois, or	other entity recognized as a
person and authorized to do business or acquar the laws of the State of Illinois.	e tiple to real estate under
, , , , , , , , , , , , , , , , , , , ,	DAM MININA
Dated 5-25 , 1923 Signature:	
FGran	tor or Agent
Subscribed and sworn to before	CEAL "
me by the said (lalad	" OFFICIAL SEAL " }
this as day of May	HOTART PUBLIC, STATE OF ILLINOIS
Notary Public Name a Martin	MY COMMISSION EXP. 3/1/95
Notary Public Market A YHUATEN	Assertance of the second
The grantee or his agent affirms and verifies	that the name of the grantee
shown on the deed or assignment of beneficial	interest in a land trust is
either a natural person, an Illinois corporati	on or foreign corporation
authorized to do business or acquire and hold	title to real estate in Illinoi:
a partnership authorized to do business or acq	mire and hold title to real
estate in Illinois, or other entity recognized	as a person and authorized
to do business or acquire and hold title to re	eal estate under the laws of
the State of Illinois.	
	XX N //////////////////////////////////
5 K 10/3 airman ()	70 /7

Dated 5-5, 1993 Signature: Giantee or Agent

Subscribed and sworn to before

me by the said () they
this said () ley

Notary Public Offmal

OFFICIAL SEAL "
JUANNE A MARTIN
NOTARY PUBLY STATE OF ILLINOIS
MY COMMISSION EXP: 3/1/95

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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Sering Of County Clark's Office