

UNOFFICIAL COPY

28-28-4-00 31764

ILLINOIS

93393559

This Indenture, Made this 25th day of FEBRUARY

.19 93

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.
as TRUSTEE for VENDEE MORTGAGE TRUST 1993-1
3 PARK PLAZA, SIXTEENTH FLOOR
IRVINE, CALIFORNIA 92714

of the

and State of CALIFORNIA

, in the County of ORANGE

hereinafter called Grantee(s),
DEPT-01 RECORDING \$25.50
TRAN 3656 05/25/93 11:14:00
*-73-393559
COOK COUNTY RECORDER

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

THE SOUTH 5 FEET OF LOT 104 AND ALL OF LOT 105 IN BLOCK 1 IN YOUNG AND CLARKSON'S SECOND ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 13.565/1000 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 11912 SOUTH STATE, CHICAGO, ILLINOIS 60628

TAX I.D.# 25-28-207-027 AND 25-28-207-057

TOGETHER WITH ALL AND SINGULAR the hereditament, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

JESSE BROWN
Secretary of Veterans Affairs

*By

RONALD H. ROGALA

[SEAL]

Title

LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

Exempt under paragraph (b), Section 4,
Illinois Real Estate Transfer Act.

2/25/93

DATED

ATTORNEY FOR VA

25 50 BMR

Registered 7-7-92 as Doc. # 2490260

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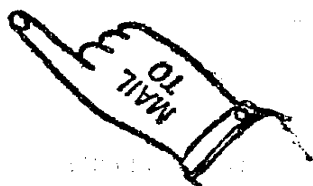
Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

TO

DEAKERS TRUST COMPANY OF CALIFORNIA,
N.A. AS TRUSTEE FOR VENDEE MORTGAGE
1993-1



When recorded, mail to:

JOHN T. MARTIN, ATTORNEY

Suite 507

221 N. LaSalle Street

CHICAGO, ILLINOIS 60601

(312) 236-7600

GENERAL ELECTRIC CAPITAL CORPORATION
ASSET MANAGEMENT SERVICES
10777 WESTLAKE, SUITE 1100
HOUSTON, TX 77242-02758

PLEASE SEND ALL FUTURE TAX BILLS TO:

This instrument was prepared by TIMOTHY MORGAN
VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

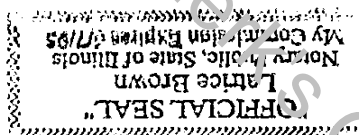
Attorney.

*Note-Print, typewrite, or stamp name of employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

John T. Martin

COOK COUNTY, ILLINOIS



My commission expires:

Given under my hand and official seal this 25TH day of FEBRUARY, 1993.

RONALD H. ROGALA
personally known to me
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she
signed and delivered
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs.
for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS

COUNTY OF COOK
SS: }

Property of Cook County Clerk's Office

655C663E6

UNOFFICIAL COPY

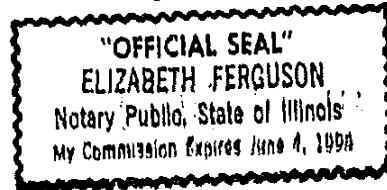
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 5-25, 1993 Signature Jeanne Martin
Grantor or Agent

Subscribed and sworn to before
me by the said Grant
this 25 day of May,
1993.

Notary Public Elizabeth Ferguson

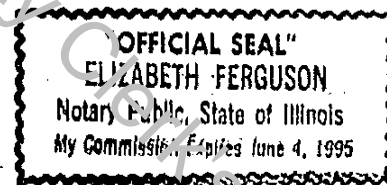


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 5-25, 1993 Signature: Jeanne Martin
Grantee or Agent

Subscribed and sworn to before
me by the said Grant
this 25 day of May,
1993.

Notary Public Elizabeth Ferguson



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

93393559

^a The number of subjects who were included in each group was as follows: 10 in the control group; 10 in the low-dose group; 10 in the medium-dose group; 10 in the high-dose group; 10 in the low-dose + probiotics group; 10 in the medium-dose + probiotics group; 10 in the high-dose + probiotics group.

Property

of Cook County

...the ...

1. *Pharmaceutical industry*—The pharmaceutical industry is the largest of the three industries, with sales of \$10.5 billion in 1990. It is the only industry that has a significant presence in all three markets. The industry is characterized by high R&D expenditures, high barriers to entry, and high profit margins. The industry is dominated by a few large firms, with the top five firms accounting for more than 50% of sales.

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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

[illegible]