

This Indenture, Made this

25th

day of

FEBRUARY

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between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. as TRUSTEE for VENDEE MORTGAGE TRUST 1993-1 3 PARK PLAZA, SIXTEENTH FLOOR IRVINE, CALIFORNIA 92714

of the

ORANGE , in the County of

and State of CALIFORNIA , hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the her sor successors and assigns of Grantee(s), all the following-described property

in the County of

. Illinois, to wit:

THE NORTH 40 FEET OF THE SOUTH 65 FEET OF LOT 78 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A 1424 S. 12TH AVENUE, MAYWOOD JULINOIS 60153

TAX I.D. # 15-15-222-022

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as hard necited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grant or, Grantor WILL WARRANT AND FOREVER DEFEND.

TRAN 0792 05/25/93 10:52:00 COOK COUNTY RECORDER

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

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IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and scaled in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36,4342, and 36,4520, as amended, and who is authorized to execute this instrument.

Exempt under paragraph (E), Section 4, Illinois Real Estate Transfer Act

JÉSSE BROWN Secretary of Veterans Affair

RONALD

ROGALA

LOAN GUARANTY OFFICE

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

[SEAL]

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Notary Public in and for said County and State.	<u>C</u>
Haller Drewn	MALIA CAUDAT HOLDSTONE (
* COOK CONNIX' IFFINOIS	My commission expires: My commission expires: Active Brown My commission expires 6/1/93
- Page 7月 間分別 (1) Street School (1) は (1) - Gath Greet (1) Add (2) A (1) (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2	* OPFICIAL SEAL"
day of PEBRUARY , 1993 .	Given under r.y hand and official seal this
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	said instrument as his/her free and voluntary act and as the free and for the uses and purposes therein mentioned.
Corone me mis day in person and acknowledged that the sint and alorso	whose name is subscribed to the foregoing instrument, appeared signed and delivered
incy of the United States Government, and to be the person	to be an employee of the Department of Veterans Affairs, an age
, personally known to me	RONALD H. ROGALA
nd State aforesaid, DO HEREBY CERTIFY that	I, the undersigned, a Motary Public in and for the County a

GENELL, ELECTRIC CAPITAL CORPORATION ASSET 1 AVAGEMENT SERVICES SUITE 1100

ALL FUTURE TAX BILLS TO: PLEASE SEND

SECRETARY OF VETERANS

AFFAIRS

AS TRUSTEE FOR VENDEE MORTGAGE

Special Warranty Deed

221 N. Lasalle Street

CHICAGO, ILLINOIS 60601 (312) 236-7600

JOHN T. MARTIN, ATTORNEY
Suite 507

When recorded, mail to:

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRAN

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature Subscribed and morn to before me by the said "OFFICIAL SEAL" ELIZABETH FERGUSON this 05 day of Notary Public, State of Illinois My Commission Expires June 4, 1995 The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.) Signature: Dated rantee or Agent

Subscribed and Amorn to before

me by the said () //////

this day

Notary Public (

'OFFICIAL SEAL"

ELIZABETH FERGUSON Notary Public, State of Illinois My Commission Expires June 4, 1995

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdameanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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