

UNOFFICIAL COPY

93393296

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,

a national banking association organized under the laws of the United States of America
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation

11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 04/18/91

Original Mortgagor---: David A. Brown, Lydia Brown

Original Mortgagee---: Samuel C. Ennis & Co., Inc.

Tax ID -----#: 30-29-319-001 *

Torrens Doc #: 12857745 S.B.
3957745

DEPT-11 RECORD TOR \$23.00
T#2222 TRAN 0515 05/25/93 13:52:00
#0009 # -93-393296
COOK COUNTY RECORDER

* 30-29-319-002

LOT 1 AND 2 IN BLOCK 7 IN AIR PORT ADDITION, AS RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDITION, BEING
A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AFFIDAVIT SUBMITTED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992
FLEET NATIONAL BANK

By:

Suzie Garza
Vice President

Attest: Cindy Baranyai
Assistant Secretary



State of California
County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET NATIONAL BANK,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

*** TORRENS ***

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 307527

1st LN#: 0009973454

STCO: 12-031 IL Cook

FINAL SA.352.1 Fleet161 90161 2 047 GNM 133



17420



RETURN TO BOX 178

23.00

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EXHIBIT 1

Property of Cook County Clerk's Office



93293226



AFFIDAVIT OF NOTIFICATION
OF ASSIGNMENT OF MORTGAGE

I, Thomas Morales, as agent for the FLEET NATIONAL BANK,
a national banking association
(Assignor, Assignee)
of the mortgage registered as document number 1r 3957745, being
first duly sworn upon oath, states:

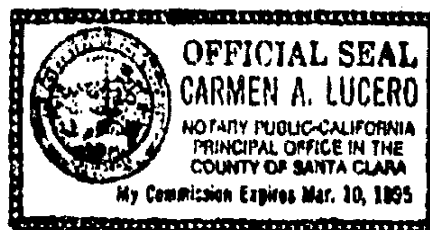
1. That notification was given to David A. Brown, Lydia Brown, at 17700 Burnham Ave, Lansing who are the owners of record on Certificate No. 1541095, and mortgagors on document no. 1539577745, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Thomas Morales, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

T. James Moore
Affiant

Subscribed and sworn to before
me by the said _____
this 17 day of March
1993.

Carmen R. Amer
Notary Public

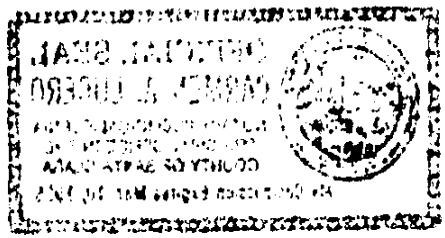


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AFIDAVIT SUBMITTED

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[Faint, mostly illegible text, likely a legal document or court order, with some words like "whereas" and "it is the policy" visible.]



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