

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

**93393359** LUIS MENDEZ AND SONIA MENDEZ AS JOINT TENANTS

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE NORTH THIRTY ONE (31) FEET OF LOT FORTY FOUR (44) IN SPRAGUE AND WILSON'S SUBDIVISION OF BLOCK EIGHTEEN (18), IN THE SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FIVE (5) ACRES IN THE SOUTHEAST CORNER THEREOF AND THE RAILROAD RIGHT-OF-WAY).

DEPT-01 \$23.50  
T4444 TRAN 9539 05/25/93 13:56:00  
#8143 \* -93-393359  
COOK COUNTY RECORDER

Commonly known as: 1657 NORTH CICERO CHICAGO, ILLINOIS 60639  
Permanent Tax no.: 13-34-315-001

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 25th day of May, 1993, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

*[Handwritten signatures]*

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

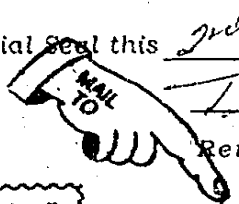
Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

93393359

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of May 2, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes there set forth.

Given under my hand and Notarial Seal this 2nd day of May, 1993.



This Deed prepared by:

PETER ALEXANDER  
ONE COURT PLACE-201A  
ROCKFORD, ILL. 61101  
TERESA A. STEWART  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 10/14/95

Return to:

LUIS MENDEZ  
2207 N. NAGLE  
CHICAGO, IL 60635

PETER ALEXANDER FILE NO. PA - 12065

23.50

Exempt under Real Estate Transfer Tax there Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph

Signed [Signature]  
Date 5/93

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

93393350

