

HUD CASE NO: 131-194866

THIS INDENTURE WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

EUROPEAN AMERICAN ASSOCIATION

93393363

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT THIRTY NINE (39) (EXCEPT THE SOUTH TWO (2) FEET THEREOF) AND LOT FORTY (40) (EXCEPT THE NORTH TWENTY (20) FEET THEREOF) IN BLOCK FIFTY EIGHT (58) IN SOUTH LYNNE, BEING A SUBDIVISION IN THE NORTH ONE HALF (1/2) OF SECTION NINETEEN (19), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 \$23.50  
T44444 TRAN 9539 05/25/93 13:56:00  
#8147 # \*-93-393363  
COOK COUNTY RECORDER

Commonly known as: 6623 SOUTH WINCHESTER AVENUE CHICAGO, ILLINOIS 60636  
Permanent Tax No.: 20-19-225-009

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of April, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Jacqueline Hickman*  
*Rudolph Brown*

*Lorraine D. Cooper*  
Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

93393363

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Lorraine D. Cooper who is personally well known to me to be duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 20, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20 day of April, 1993.

*Teresa A. Stewart*

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Return to:  
EUROPEAN AMERICAN ASSN.  
2827 W. Division  
CHICAGO IL, 60622



PETER ALEXANDER FILE NO. PA - 12358

NEW/15

23.50

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

5/93  
Date  
Signed

# UNOFFICIAL COPY

83888888

Property of Cook County Clerk's Office

83888888

FILED

COOK COUNTY CLERK'S OFFICE