

# UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

APR 22 1993

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, ARROW MORTGAGE CORPORATION having its principal place of business at 633 SKOKIE BLVD, NORTHBROOK, IL does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated MAY 19, 1993 and executed by SHARON FIERRO, SINGLE PERSON NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 5-25-93 as Document Number 93394774 applicable to the property therein described as follows:

SEE ATTACHED FOR 1

PARCEL 1:

UNIT 3-'0' IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HERINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88188708 AND 88174447.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25683091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARRING SPACE NO. 113 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 11 TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

Permanent Index Number:

14-33-330-000-1041 VOL 2195

Property Address:

1660 N. HUDSON #3-0, CHICAGO ILL. 60614

Dated at

NORTHBROOK

as of this

25th

day of

MAY

19 93

Assignor:

BY: Frederick Rippe

Attest:

Katherine Rippe

Its: PRESIDENT

Its: OFFICE MGR

STATE OF ILLINOIS

COUNTY OF Cook

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

MAY 25 PM 12: 21

93394775

I, UNDERSIGNED, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that FREDERICK RIPPE and KATHERINE RIPPE respectively of ARROW MORTGAGE CORP. appeared before me this day in person and

acknowledged that they signed the foregoing instrument as their free and voluntary act, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this

19th

day of MAY

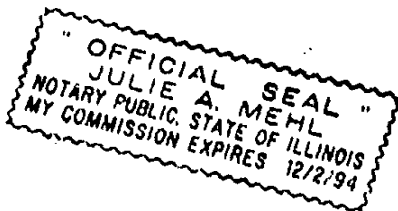
, 19 93.

Notary Public

Julie A Mehl

This document prepared by:

ARROW MORTGAGE  
633 Skokie Blvd, Suite 201  
Northbrook, IL 60062



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