

93394018  
**UNOFFICIAL COPY**

ILLINOIS

28-28-40025299

This Indenture, Made this 12TH day of MAY

.19 93 .

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

STANLON PAYNE  
BETTY J. PAYNE (JOINT TENANTS)  
2414 NATHANIEL  
EVANSTON, ILLINOIS 60202

of the in the County of COOK  
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

93394018

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 12 IN BLOCK 3 IN THOMAS P. GREYS MAIN STREET ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 2414 NATHANIEL EVANSTON, ILLINOIS 60202

TAX I.D. # 10-24-112-012

DEPT-11 RECORD.F \$23.00  
7:0011 TRAN 3434 05/25/93 09:41:09  
#1686 # \*-93-394018  
COOK COUNTY RECORDER

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor cove nant, to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

JESSE BROWN  
Secretary of Veterans Affairs

\*By Ronald H. Rogala (SEAL)  
RONALD H. ROGALA

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

Exempt under Paragraph (B),  
Section 4, Illinois Real Estate  
Transfer Act.

5/13/93  
United Secretary for VA

CITY OF EVANSTON  
EXEMPTION

Lester A. Davis  
CITY CLERK

761 # 0-62083  
183  
5807-1-79

93394018

53.00

UNOFFICIAL COPY

Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

TO

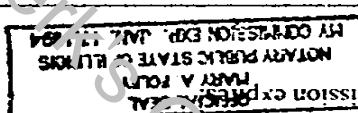
STANTON PAYNE  
BETTY J. PAYNE

When recorded, mail to: *Betsy Burns Padon*

*1124 Emerson Street*

*Elmhurst, IL 60120*

Property of Cook County Clerk's Office



My commission expires *12th* day of *May* 19 *93*

Note: Print, type, or stamp name of employer, or stamp name of notary public immediately underneath such signatures.

This instrument was prepared by **TIMOTHY MORGAN**  
VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

Attorney.

1. The undersigned Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
General **ROBERT H. ROGALA**  
to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person  
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she  
signed and delivered  
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,  
for the uses and purposes therein mentioned.

Notary Public in and for said County and State.  
*Mary A. Foley*  
*Cook County*

93394018