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Citibenk, 7.5.8. Bank By Hall P.G. Box 87126

Chicago, Illinois 68680-9990 Telephone (312) 263-6660

BELEASE DETD

FILED FOR RECORD 93 HAY 25 PM 1: 37

COOK COUNTY, ILLINOIS

UNOFFICIAL CORS619

93395619

Loan Number:

28002042713

THE ABOVE SPACE FOR RECORDERS USE ONLY

SHOW ALL MEN BY THESE PRESENTS, that Citibank, Faderal Savings Bank, praviously known as Citicarp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of Americs, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereineftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, COMVEY, RELEASE, AND QUITCLAIN Unto

JUDITH A. GRAVDAL DIVORCED AND NOT SINCE REMARRIED

the Fanty of COOK and the State of Illinnis, all the right, title, interest, claim or have acquired in, through or by a certain Mortgage Deed and bearing the date the 26 TH day of FEB A.D. 1992 and RECORDED in the RECORDERS OFFICE of COOK County, in the State of Illinois, in book of records, on page _____ as document No. 92150799, and in book ___ of records, on page , as document No.__** to the presizes therein described as follows, to wit:

UNIT NUMBER 1-WAS DELINEATED ON SURVEY OF THE GREENWOOD CONDOMINIUM OF THE EAST 70 FEET OF THE WEST 141 FEET OF LOTS 10 AND 11 IN BLOCK 32, IN EVANSTON IN THE NORTHEAST FRACTIONAL & OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (HEREINAFTER REFERRED TO AS 'PARCEL'; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LEE EDWARD WOLF AND DUANE WOLF HIS WIFE RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DCOUMENT NUMBIR 24112777 TOGETHER WITH AN UNDIVIDED PER-CENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN#: 11-18-415-025-1001

PROPERTY ADDRESS: 427 GREENWOOD, UNIT 1W, EVANSTON, ILLINOIS, 60201

of EVANSTON county of COOK and state of Blilings, together with all privileges thereunto talinging or appertaining. IN TESTIMONY WHEREOF Cilibank. Federal Savings Bank, previously known as Citicorp Savings of Itlinis, successor in interest to First Federal Savings and Loan Association of Unicego, has caused its corporate seal to be hereto affixed, and has coused its name to be signed by its Vice. President, and attested to by its Assistant Seriotory, this 26 TMby of APRIL A.D. 19 93

situated in the CITY

LEO ROTH

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO MEREBY CERTIFY, that the persons mes are subscribed to the foregoing instrument are personally known to me to be the same persons whome names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the wass and purposes therein set forth.

GIVEN under by hand and Notarial \$eel on APRIL 26,1993

THIS INSTRUMENT WAS PREPARED BY: ANNE SMITH

Ditibenk, Federal Savings Bank P.O. Box 87126

Chicago, Illinois 60680-9990

Recorder's Box No.

Mail to:

JUDITH GRAVDAL 427 GREENWOOD-1W **EVANSTON IL 60201** SILTRON WREEK

NO. 13 PUBLIC, STATE TO PE My Commission Expires to.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.