

Talman Home Federal Savings and Loan Association  
Home Office: 4901 West Irving Park Avenue, Chicago, Illinois 60641 (312) 434-3149

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
42642 # 06-7-93-275049  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. \_\_\_\_\_

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto MICKI STEPHENS

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 23628835 to the premises therein de-  
scribed to-wit:

THE W 1 FOOT OF LOT 15 ALL OF LOT 16 AND LOT 17 (EXCEPT THE WEST 23 FEET THEREOF)  
IN W.C. MCNITT'S SUBDIVISION OF SUB BLOCKS 1 & 2 AND THE W 75 FEET OF SUB BLOCK  
3 IN THE SUBDIVISION OF BLOCK 18 IN FIRST ADDITION TO  
KENNINGTON, A SUBDIVISION IN SECTION 22, 27, & 28, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
42642 # 06-7-93-275049  
COOK COUNTY RECORDER

Property Address: 127 E. 122nd ST. CHICAGO IL  
Permanent Index Number: 25-27-127-053



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 13th day of APRIL, 19 93.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

93395869

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me and that they have appeared before me in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of the  
Talman Home Federal Savings and Loan Association of Illinois and THAT THE said instrument was signed and delivered to me by the  
said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority from the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of the said persons in the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Ms. Micki STEPHENS  
127 E. 122nd ST.  
CHICAGO, ILL, 60628

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

04/08/2009

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