

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR DEED OF TRUST
BY CORPORATION (ILLINOIS)CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

93395144

P 28454

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

ACCUBANC MORTGAGE CORPORATION

Above Space For Recorder's Use Only

DEPT-01 RECORDING \$23.50
 T0111 TRAN 9927 05/25/93 10:28:00
 4027 * 53-395144
 COOK COUNTY RECORDER

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS L. BALMES AND SUSAN C. BALMES, HIS WIFE (NAME AND ADDRESS) 252 PARKCHESTER ROAD ELK GROVE, ILLINOIS 60007 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of JULY, 1986 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86306623, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4328 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT 19625181, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX# 08-32-310-005

SEE ATTACHED "RIDER TO MORTGAGE" MADE A PART HEREOF

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION,
 has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST
 Secretary, and its corporate seal to be hereunto affixed, this 7TH day of MAY, 1993.

Accubanc Mortgage Corporation f/k/a
 First Gibraltar Mortgage Corp.

By: MARY PEAK - SR. VICE PRESIDENT

Attest: ELAINE LANCASTER GILMER-ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9009
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

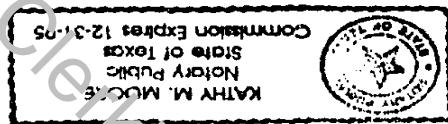
TO

ADDRESS OF PROPERTY:

MAIL TO:

Karen J. Balmer
252 Parkcenter St.
Erie, Colorado 80001

3339544



GIVEN under my hand and NOTARY seal this 7TH day of MAY 1993
ACT, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS HEREIN FREE AND VOLUNTARY
SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON,
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH SR. VICE PRESIDENT AND ASSIST SECRETARY, THEY
SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
KNOWN TO ME TO BE THE ASSIST SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE
A CORPORATION, AND ELIANE LANCASТЕR GILMER, PERSONALLY
KNOWN TO ME TO BE THE SR. VICE PRESIDENT OF THE ACCUBANC MORTGAGE CORPORATION
IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LARRY PETR
A NOTARY PUBLIC

I, KATHY M. MOORE

STATE OF TEXAS COUNTY OF DALLAS SS.