

Release of Mortgage or Trust by Corporation (ILLINOIS)

93395159

R 29424

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#1111 TRAN 9927 05/25/93 10130100
#4042 * -93-395159
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, BENEFICIARY UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT, a corporation under the laws of THE UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MARLON KRYSINSKI AND KIMBERLY KRYSINSKI, HUSBAND AND WIFE (name and address)

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7704 SOUTH PARKSIDE, BURBANK, IL 60459, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31 day of AUGUST, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A, page N/A, as document No. 87492320, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3, BLOCK 13 IN F.H. BARTLETT'S GREATER 79th STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN : 19-29-407-023
CRA : 7704 S. Parkside, Burbank, IL

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Office Box 176

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE CO., ATTORNEY-IN-FACT has caused these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 18 day of MARCH UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, BY POWER OF ATTORNEY RECORDED IN BOOK N/A, PAGE N/A, AS INSTRUMENT NO. 92940829, IN THE COUNTY OF COOK

By CARLOS AGUILAR, VICE PRESIDENT
Attest: Lorraine Bennett, ASSISTANT SECRETARY

This instrument was prepared by MARIA V. FORTUN residing at 730 NW 107th Avenue, Ste. 410, Miami, Florida 33172

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UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

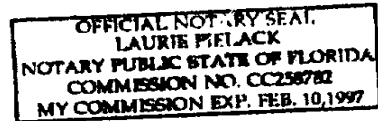
SS.

I, Laurie Pielack, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARLOS AGUILAR personally known to me to be the VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and LORRAINE BENNETT personally known to me to be the ASST. SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 18 day of MARCH, 1993.

Laurie Pielack
Laurie Pielack

Notary Public



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