### UNOFFICIAL GORY

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

#### 93396461

Send Any Notices to Assignee.

#### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK

a national banking association organized under the laws of the United States of America whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all ilens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode island corporation 11200 West Parkland Avenue, Milwaukee, Wi 53224
Said mortgage is recoload in the State of IL, County of Cook
on 05/06/91 Original Mortgagor--: Loric: R. Bailey, Colleen A. Bailey Original Mortgagee--: Woute narica Mortgage Company Tax ID -----#: 24-01-118-64 Terrona Doc #: 3962254

(Assignee)

DEPT-11 RECORD TOR \$23.00 T\$2222 TRAN 0815 05/25/93 14:00:00 \$0019 \$ \$ 93-39646 1 COOK COUNTY RECORDER

THE SOUTH 20 FEET OF LOT 3 AND THE NURTH 22 FEET OF LOT 4 IN BLOCK 2 IN MCNAMARA'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK JUNTY, ILLINOIS.

9339646

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

Suzie Garza Vice President

SUBM

OFFICIAL SEAL

CARMEN A. LUCERO

HOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN THE COUNTY OF SANTA CLARA

mission Expires Mar. 10, 1995

State of California County of Santa Clara On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET NATIONAL BANK,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Carmen A.

My Commission Expires March 10, 1995

\*\*\* TORRENS \*\*\*

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 307511

1st LN#: 0009929497 STCO: 12-031 IL Cook FINAL SA.352.1 fleet161 90161 2 047 GNM 125

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Derry Or Cook County Clerk's Office

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#### **AFFIDAVIT OF NOTIFICATION** OF ASSIGNMENT OF MORTGAGE

		FLEET NATIONAL BANK,
I, _	Thomas Morales	as agent for the a national banking association
of t	the mortgage registered as docur	ment number 3962254 (Assignor, Assignee), being
firs	t duly sworn upon oath, states:	
1.	1 1	10 Daniel R. Bailey, Colleen A. Soiley, at
	8854 S. Sacranen	to flue. Evergues who are the owners of record on
	Certificate No	1499410 , and mortgagors on document
	no. 3962754	, that the subject mortgage was being
	assigned.	
2.	That presentation to the Dea	pictor of filing of the assignment of mortgage would
4.	I nat presentation to the Reg	gisten of filing of the assignment of mortgage would
	cause the property to be with	hdrawi. from the Torrens system and recorded with
	the Recorder of Deeds of Co	ook County.
I, _	Thomas Morales	, declare under penalties of perjury
that	I have examined this form and t	that all statements include(13) this affidavit to the best
of m	ny knowledge and belief are true	e, correct, and complete.
		A . 1 O .
		Tilono Moraiz
	•	Affiant
Subscribed and sworn to before me by the said		93396461
this 19 9	/7 day of March	
<del></del> -		OFFICIAL SEAL
	amon R Such	CARMEN A. LUCERO
Nota	ry Public	COUNTY OF SAUTA CLASS

PMC/Form3600

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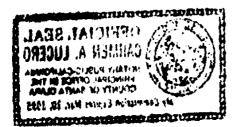
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