

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

93396463

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

### FLEET NATIONAL BANK

a national banking association organized under the laws of the United States of America  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

### FLEET MORTGAGE CORP., a Rhode Island corporation

11200 West Parkland Avenue, Milwaukee, WI 53224  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/15/91

(Assignee)

Original Mortgagor---: Bradley A. Dean  
Original Mortgagee---: American States Mortgage, Inc.  
Tax ID -----#: 23-34-205-015

Torrens Doc #: 3956581

DEPT-11 RECORD TOR \$23.00  
T0222 TRAM 05/25/93 14:01:00  
#0021 # 93-396463  
COOK COUNTY RECORDER

LOT 10 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTH-EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 21, 1971 AS DOCUMENT NUMBER 2562610

93356463

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by resolution of its board of directors.

Dated: October 1, 1992  
FLEET NATIONAL BANK

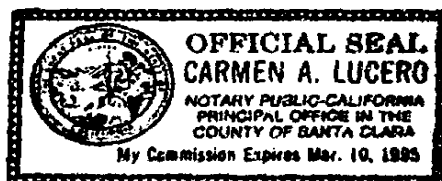


By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Cindy Baranyai  
Assistant Secretary

State of California  
County of Santa Clara  
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET NATIONAL BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

[Signature]  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 307519  
1st LN#: 0000121351  
STCO: 12-031 IL Cook  
FINAL SA352.1 fleet161 90161 2 047 GNM 128

\*\*\* TORRENS \*\*\*

RETURN TO BOX 178



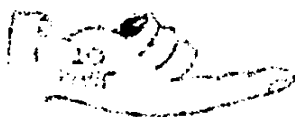
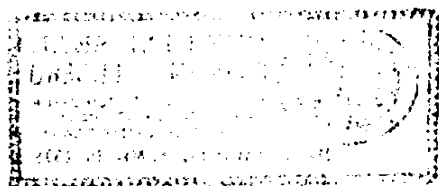
23.00

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Property of Cook County Clerk's Office



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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Thomas Morales, as agent for the FLEET NATIONAL BANK,  
a national banking association  
(Assignor, Assignee)  
of the mortgage registered as document number 3956581, being  
first duly sworn upon oath, states:

1. That notification was given to Bradley A. Dean, at  
17551 Sycamore Dr., Country Club Hills who are the owners of record on  
Certificate No. 1476815, and mortgagors on document  
no. 3956581, that the subject mortgage was being  
assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would  
cause the property to be withdrawn from the Torrens system and recorded with  
the Recorder of Deeds of Cook County.

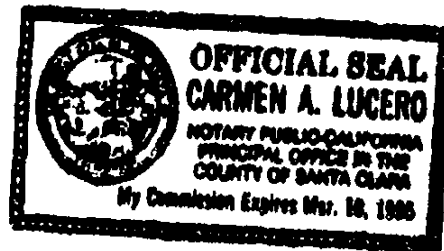
I, Thomas Morales, declare under penalties of perjury  
that I have examined this form and that all statements included in this affidavit to the best  
of my knowledge and belief are true, correct, and complete.

93396463

Thomas Morales  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this 17 day of March  
19 93.

Carmen A. Lucero  
Notary Public



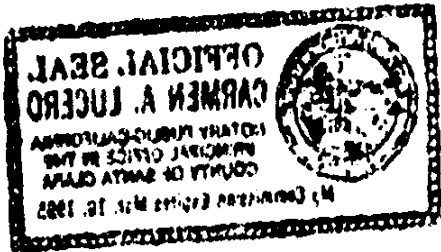
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*[Faint, mostly illegible text, possibly a legal document or contract]*

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*[Handwritten signature or initials]*