

UNOFFICIAL COPY

93396473

Recording requested by / Return to:  
Peele Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**FLEET NATIONAL BANK,**

a national banking association organized under the laws of the United States of America  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

**FLEET MORTGAGE CORP., a Rhode Island corporation**

11200 West Parkland Avenue, Milwaukee, WI 53224  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/27/91

(Assignee)

Original Mortgagor---: Michael G. Quilty, Kathleen A. Quilty  
Original Mortgage---: Fleet National Bank

Tax ID -----#: 23-24-201-027


Torrens Doc #: 3952177

DEPT-11 RECORD TOR \$23.00  
T#2222 TRAN 0815 05/25/93 14:02:00  
#0031 # -93-396473  
COOK COUNTY RECORDER

LOT THIRTY EIGHT (38) IN ARTHUR C. DUNN'S HARLEM AVENUE ADDITION UNIT #2, BEING A SUBDIVISION OF PART OF THE EAST  
HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, AND LYING NORTH OF THE NORTHWESTERLY RIGHT OF WAY LINE OF THE WABASH RAILWAY, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992  
FLEET NATIONAL BANK

By:   
Suzie Garza  
Vice President

Attest:   
Cindy Banyai  
Assistant Secretary



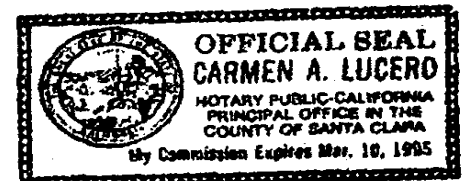
State of California  
County of Santa Clara  
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FLEET NATIONAL BANK,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.



Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995

\*\*\* TORRENS \*\*\*

Prepared by: R. S. Stone  
Peele Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 307483  
1st LN#: 0009720398  
STCO: 12-031 IL Cook  
FINAL SA352.1 fleet181 90161 2 047 GNM 122



12422

RETURN TO BOX 178



23.00

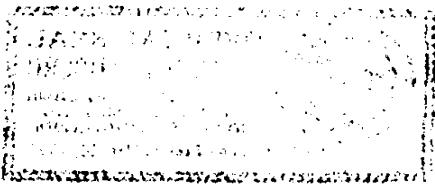
AFFIDAVIT SUBMITTED

UNOFFICIAL COPY

EX-100-1000

Property of Cook County Clerk's Office

93396473



PROPERTY OF COOK COUNTY CLERK'S OFFICE

7-12-10

# UNOFFICIAL COPY

9 3 3 9 6 4 7 3

## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Thomas Morales, as agent for the FLEET NATIONAL BANK,  
a national banking association  
(Assignor, Assignee)  
of the mortgage registered as document number 3952177, being  
first duly sworn upon oath, states:

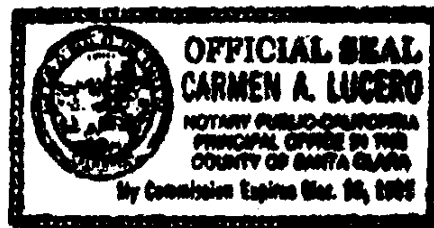
1. That notification was given to Michael G. Quilty, Kathleen A. Quilty, at  
7340 111th Place, Worth who are the owners of record on  
Certificate No. 1493154, and mortgagors on document  
no. 3952177, that the subject mortgage was being  
assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would  
cause the property to be withdrawn from the Torrens system and recorded with  
the Recorder of Deeds of Cook County.

I, Thomas Morales, declare under penalties of perjury  
that I have examined this form and that all statements included in this affidavit to the best  
of my knowledge and belief are true, correct, and complete.

Thomas Morales 93396473  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this 17 day of March  
19 93.

Carmen A. Lucero  
Notary Public



AFFIDAVIT SUBMITTED

# UNOFFICIAL COPY

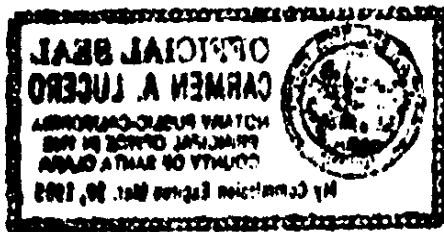
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 11th day of August, 1993.

11/11/218

Property of Cook County Clerk's Office

93396473

RECEIVED 2011/11/11



11/11/218