

PREPARED BY:

UNOFFICIAL COPY

1 3 3 9 6 1 2 2

LARRY SISK
17400 SOUTH OAK PARK AVENUE
TINLEY PARK, ILLINOIS 60477

93396722

AND WHEN RECORDED MAIL TO

PREFERRED CAPITAL MORTGAGE, INC.
DBA AMERICA'S BEST MORTGAGE COMPANY
17400 SOUTH OAK PARK AVENUE
TINLEY PARK, ILLINOIS 60477



DEPT-01 RECORDING \$23.50
T50000 TRAN 1467 05/25/93 14:42:00
#6025 # -93-396722
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.51061195

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

INTERFIRST FEDERAL SAVINGS BANK
305 EAST EISENHOWER STREET- SUITE 200, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 1993
executed by
RICHARD S. SCHWARTZ AND ARLENE P. SCHWARTZ, HUSBAND AND WIFE

to PREFERRED CAPITAL MORTGAGE, INC. DBA AMERICA'S BEST MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 17400 SOUTH OAK PARK AVENUE, TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of ILLINOIS ~~_____~~ 93396721

described hereinafter as follows:
PARCEL 1: PARCEL 124 AND THE EAST 1/2 OF PARCEL 125 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED AS LR3653642, IN COOK COUNTY, ILLINOIS.
PARCEL 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT 88178671. DATED OCTOBER 5, 1988 AND RECORDED DECEMBER 2, 1988 AS DOCUMENT NUMBER 88554730.

27-08-202-020
VOLUME 146

93396722

Commonly known as:
14415 CRYSTAL TREE DRIVE, ORLAND PARK, ILLINOIS 60462
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 18, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE W. SISK known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: *Lawrence W. Sisk*
ITS: PRESIDENT

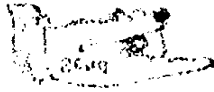
BY: *[Signature]*
ITS: _____
WITNESS: _____

Notary Public *[Signature]*
My Commission Expires _____ County, _____

"OFFICIAL SEAL"
NANCY THOMPSON
Notary Public, State of Illinois
My Commission Expires 4/24/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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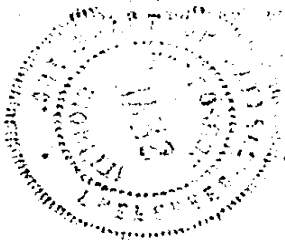


IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this _____ day of _____, 20__.

CLERK OF THE COURT

Property of Cook County Clerk's Office

93256722



COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 305-3000 FAX: (773) 305-3001
WWW.COOKCOUNTYCLERK.COM