

The Chief Financial Group

ASSIGNMENT OF MORTGAGE

93396736 For and in consideration of Ten Dollars in hand paid and other good and valuable 1870 Roselle Road Suite 107 Schaumburg, Illinois 60195

having its principal place of business at does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 05-24-93

Renan I. Sugarman and Roslin Sugarman, known as husband and wife. and executed by **ROSELYN**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder County on of Deeds/Register of Titles Cook

therein described as follows:

consideration received, the undersigned,

93396735

applicable to the property

LOT 19 AND 26 (EXCEPT THE SOUTH 10 FERT THEREOF) IN BLOCK 11 MCCORMICK BOULEVIED ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED PEBRUARY 26, 1926 AS DOCUMENT NUMBER 9130940, IN COOK COUNTY, ILLINOIS.

	22220172						
Permanent Index Number	er: 10-35-40	1 551-Vo	1 130		DEPT-01 RECORDING		\$23.50
Property Address 6711	N. Drake Linc	olnword,	Illinois	60645	T\$0000 TRAN 1467 \$6039 \$ ★ - 97	05/25/93 1 3-3967	4144100
Dated at Chicago	as of this	24th	d'ay of	May	COOK COUNTY REC 19 93	·UKUEK	
A	Financial Gro	р	77%	2 /.	<i>p</i>	93396	5736
BY: The De wie	son	_ Attest:_	Dog	Jua	Attcher	L 94	
Its: <u>Vice President</u>	·	Its:	DAN CC	05E			
STATE OF ILLINOIS					10	S	
COUNTY OF Du Pag	re				O _{/Sc.}		

, a notary public in and for said county and state after said. I, Barbara Ann Overholt
DO HEREBY CERTIFY, that John H. Williamson, vice President respectively of The Chief Financial Group appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as

the free and voluntary act of The Chief Fine for the uses and purposes therein set forth.	ancial G	roup his			
Given under my hand and notarial seal this	24th	day of	May	, 19 93	

otary Public

BARBARA ANN OVERHOLT Notery Public, State of Illinois Commission Expires 2/7/96

This document prepared by:

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