For good and valuable consideration Suburban Bank OF HOFFMAN SCHAIMBURG does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 18th day of MAY made by BERNARD J. GUINAN and ANJANET GUINAN , HIS WIFE, AS TENANTS IN COMMON 93296755 to suburban bank of hopfman schaumburg and all its right, title, and interest to the premises therein described as follows: LOT 37 IN BLOCK 140 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, EBING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT 17848413, IN COOK COUNTY, ILLINOIS. 93356755 92196755 DEPT-01 RECORDING \$23.50 Te0000 TRAN 1467 05/25/93 14:48:00 +6058 + #-93-396755 COOK COUNTY RECORDER VOLUME NO: 187 07-09-407-037 1455 GENTRY ROAD HONDAN ESTATES, ILLINOIS 60195 in the State of ILLINOIS in the ffice of the which said Mortgage is RECORDER'S as Document Number 3396754 County of COOK Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICE). INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage. SUBURBAN BANK OF HOFFMAN SCHAU 4F JRG In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 24th day of MAY, 19 93 SUBURBAN BANK OF HOFFMAN SCHAUMBURG 93356755 (SEAL) Type same and title STATE OF ILLINOIS) COUNTY OF COOK , a Notary Public in and for said County and State, do hereby certify that the above the undersioned and the above Named named of SHRIPBAN BANK OF HOPFMAN SCHAIMBURG are personally known to me to be the same persons whose name subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said and as their own free and voluntary act as CORPORATION and respectively, by authority of the Board of Directors of said corporation for the uses and purpos therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. 24th day of MAY Given under my hand and Notarial Seal this This instrument prepared by and return recorded document to: My Come JENNIFER PORTNER OFFICIAL SEAL

MIDWEST MORTGAGE SERVICES, INC.

OAKBROOK TERRACE, IL 60181

1901 SOUTH MEYERS ROAD, SUITE 300

PEGGY A. MEENEGHAN

My Commission Expires 4/11/95

Hetnry Public, State of Rilac

UNOFFICIAL COPY

2evenne

Doorty Or Coot County Clert's