## UNOFERICIAL COPYS.

7	LOAN	#	306746	
	4			

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL HEN BY THESE PRESENTS:

AUGUST	Δ.	1970
VACABA	⊸,	£ 2 / W

EVORA H. COX , A WIDOW

and			husband	and	wlfe.	executed and
dellvered	to MODERN AME	ICAN HORT	GAGE CORPOR	RATION		n Mortunda
MILECH MUD	TETRIC FOT LUCKER			CICIY C	of Augu	ST .
19 70	in the Office	of the	Recorder	οÉ	COC	
County,	11.1.TNOIS	and thei	reln recor	rded	in Reco	rd Book 212321152
Paga						
*****						

rederal National Hortdage Association, a corporation organized and existing under the laws of the United States is now the owner and holder of the aforesaid Mortgage, and all of the indebtedness secured thereby, through an instrument of assignment executed by MODERN MERICAN MORTGAGE CORPORATION to FEDERAL MATIONAL HORTGAGE ABBOCIATION, dated the 1ST day of SEPTEMBER 1970, and now of record in Record Book 21268460 at Page County. in the Office of the Resider of County,

In conclearation of the full payment of all indebtedness mentlened in, and necessed by, the aforesaid Mortgage, FADERAL NATIONAL MORTGAGE ASSOCIATION hereby releases from the lies of said Mortgage all of the properties described therein and encombered thereby, and hereby acknowledges the full satisfaction thereof.

IN WITHERS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused these presents to be signed in its name on this october 16, 1992 by its duly authorized Vice President.

O) YOMER OF ATTORNEY IN FACT FOR I FECSUAL NATIONAL HORTGAGE ASSOCIATION

93396160

IJŷ. June andrews

Vice President

Attesti Asst. Secretary STATE OF ARKANSAS COUNTY OF PULNSKI

JANIE ALTHOFF

On this OCTOBER 16, 1992, before me a Notary Public, duly commissioned, qualified, and noting, within and for said County and State, appeared in person the within named June Andrews and Lou Ann Roward to me personally well known, who stated that they were Vice President and Assistant Secretary of the First Commercial Hortgage Company a corporation and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses, and purposes therin mentioned and set forth. mentioned and set forth.

Notaly Public

In and for Pulaski County, Arkansas

My Commission Bxpires:

SW COURT

Egour Co4 14457 S. Union Harvey

(This instrument was prepared by Federal Hatlorial NOTAR Mortgage Association, 2001 Dryan Towe Dallas, Texas 75201)

## UNOFFICIAL COPY

Estate situate, lying, and being in the county of Illinois, to wit:

COOK

Lot 28 and 29 in Block "H" in Academy Addition to Harvey a Subdivision of that part of the North West 1/4 of Jection 9, Township 36 North, Range 14 East of the Third Principal Meridian lying South of the Calumet River and West of the Illinois Central Railroad and of all that part of the North East 1/4 of Section 8, Township 36 North, Range 14 East of the Third Principal Meridian lying South of the Calumet River excepting that part of said North East 1/4 lying South of Thornton Road and Excepting also the South 35 Acres of the East 1/2 of the West 1/2 of the North East 1/4 in Cook County, Illinois.

29-08-211-031 14457 S. Union Itlanuay 60426