## UNOFFICIAL COPY

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| 1633-022 | C&. |
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## Know all Men by these Presents, That

## LASALLE BANK LAKE VIEW, TRUSTEE

| a Corporation organized and existing under and | by virtue of the laws of the State of Illinois, for and in consideration |
|--|--|
| of one dollar, and for other good and valuable | considerations, the receipt whereof is hereby acknowledged, does         |
| hereby Release, Convey and Quit Claim unto     | Milton Dahl and Joan E. Dahl, His Wife                                   |

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain Mortgage dated \_\_\_August 8. and recorded in the Recorder's office of Cook County, Illinois as Document No. ... 19 and recorded in the Recorder's certain Assignment of Rents dated office of Cook County, comois as Document No. N/A to the premises therein described as follows, to wit:

Lot 41 in Block 5 in S.E Gross' Northwest Addition To Chicago, A Subdivision of the Northeast 1 of the Northwest 1 of Section 25, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

13-25-110-04

| IN WITNESS WHEREOF, LASALLE BANK these procepts by its Vice-President MATCH 19                 | LAKE VIEW has caused its carporate seal to be herety arred, and has caused its raging to be signed to and attested by its                                      |
|--|--|
|  | By Assels Tenner  Attest Assels Tenner   |
| STATE OF ILLINOIS COUNTY OF COOK SS.   | I. the undersigned, a Notary Public in and for said County, in the state aforesaid. Lo HEREBY CERTIFY, THAT  Vice-President of the LASALLE BANK LAKE VIEW, and |
| "OFFICIAL SEAL" Linda F. Moskal Notary Public, State of Illinois My Commission Expires 2/28/95 | Trust Officer at said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and    |

OB

RECORDER'S OFFICE BOX NO .....

B3310. Flatcher

Chicago, D1 60618

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Property of County Clerk's Office

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