

UNOFFICIAL COPY

SATISFACTION BY MORTGAGE

CMC # 103963-5

93396267

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated OCTOBER 27, 1988 made by THOMAS J. MADDEN AND PAULA MADDEN, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 88515088 in the Office of the RECORDER OF DEEDS, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

LOT 14 IN BLOCK 7 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 16-10-410-001, VOLUME 3.

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 7TH Day of DECEMBER 1992.

WITNESSED:

BY:

David W. Silha

Asst. Vice President

ATTESTED:

Debra Townsend

ASST. DEPT. OF RECORDING \$23.50
: 131111 TRAN 9742 05/25/93 14:04:00
: \$454 # -93-396267
: COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

93396267

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Debra Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 7TH day of DECEMBER 1992.
My commission expires on

" OFFICIAL SEAL "
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

Linda K. Saathoff
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:
LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

Tommy Madden
500 E Euclid
Arlington Heights IL
60004



23.50
Jr

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Property of Cook County Clerk's Office

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