UNOFFICIAL COPY 2

FULL SATISFACTION AND RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W241356859

Recorder's Office Box No

| i | | | Loen No. 207/71 | 330 |
|--|---|---|--|--|
| KNOW ALL MEN Illinois, a banking consideration of the | BY THESE PRESENTS, that GL/ corporation existing under the lands appeared to the indebtedriess of the indebtedries o | ws of the State of Illinois (h | vereinatter referred to as ' | "Bank" for and in |
| dollar, the receipt | whereof is hereby acknowledged, | , does hereby REMISE, CON | ivey, Release and Quit 10-86, aka Trust # | CLAIM unto |
| of the County of _ acquired in through (Registered) in the | Cook and State of Illing h or by a certain Mortgage dated to Recorder's (Registrar's) Office of 1143721 | 1018, all the right, title, inter the 4th day of COOK | rest claim or demend whet | soever it may have 5, and recorded nois, as Document |
| P.I.N. 09 27 | | | 633 Goodwin, Parl | • |
| il Description: erborn and Klode ection 27, Town | Lot 1 in Block 1 in W. 's Firest View Subdivis ship 41 North, Range 12 ds thereof, in Cook Cour | ion of that part of , East of the Third | the West & of the | North West 1 |
| | | | | |
| situated in the V | illage of Park Rick | ge County of Cook | and State of T1 | limiė |
| _ | he appurtenances and (rivings ti | | • | |
| IN WITNESS WI | HEREOF, the Bank has coun signed to these presents by | ed its corporate seal to te Real Estate Loans | o be hereto affixed, a and attested by its ham | ind has caused + Vice Preside |
| this <u>lst</u> day | | 3. Officer | NE NORWOOD TRUST & | • |
| | | GLADSTOR | | CAGO, ILLINOIS |
| | | 9 / | | |
| | | Bullean | a Silalas | 6. |
| | | | bala, Real Estate | Topp Officer |
| | | , Signific Na | Dala, Meal Details | Tran-Orticat |
| ATTEST: | , | 4 | | |
| | | (1)x | . DEPT-01 RECORD | IHG |
| | | | . (+1111 THAN 9 | 943:05/25/93 14: -93-39630 |
| Randall A, Leh | ne | | COOK COUNTY | |
| Assistant Vice | | (| | |
| STATE OF ILLINOIS | S } SS. | | 0 | |
| COUNTY OF COOK | | | | |
| | | | T'_ | |
| | | | <i>' G</i> | |
| I, the undersigned, | a Notary Public in and for a | said County, in the State | eforegaid P.O. (IEN EBX | CERTIFY THAT |
| Eleanor Kabal | a Notary Public In and for a a, SAVINGS BANK, Chicago, Illinois, | personally known to me to be a banking corporation, and 1 | e thr Officer Randa I Leur | OF GLADSTONE- |
| elly known to me to | be the ABSt. Vice.Pres.of | f said banking corporation; a | ind personally known just | ne to be the seme |
| | e are subscribed to foregoing instri , signed and delivered the said in | | | |
| corporate seal of said | i banking corporation to be affixed | d thereto, pursuant to autho | prity given by the Board o | f Directors of said |
| the uses and purpose | as their free and voluntary act, and as therein set forth, | • | nct and deed of said banks | ng corporation, for |
| GIVEN under my ha | and and Notarial Seal this | day ofMay_ | | |
| - | | Δ | andie Las | wh |
| 3 | ALISA ARTHE | | Notary Public | |
| This Document Prep | Dared By: LOAN DEPARTMENT | • | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | DOWN DEFRIN | , | | EAL". |
| | GLADSTONE-NOR | WOOD | SOURCE SET SEED OF STATE OF ST | |
| | TRUST & SAVINGS | | My Commission 122 as | |
| | 6800 HORTH CENTRAL AVE | WALE | ACONOCIOS CONTRACTOS A STANIS A STANIS | N-MANUSANANA P |
| DELIVER TO: | rais Delas | inso | | 25% |
| à | _ (| | | |
| | 33 Coode | eil Dr. | | 05/2 |
| . 1 | 23 Coode | in On | - ** | 2542 |
| <u> </u> | 33 Gooden | ill book | Z | 25 de |

COLUMNICAL UNOFFICIAL CC

有最高的 自身 医肠结结 等于第一人的人的一个人的一个人的一个人的人的一个人的一个人的一个 The Ballion of the State of the Sandara was allowed in the second of the · 整理的 的 经通用的 1

 $\label{eq:continuous_problem} \mathcal{L}_{\text{total}} = \mathcal{L}_{\text{total}}$

AND We may perform the property of the control of t

The second of th

The state of the s

The state of the s

en de la companya de la co

there is not the treest course Associate with the hands of the court of

Stowns and visuals Stown by the constraint with the

NET AL RECORDING

OFFICE TREES CONTROL TATES

14921 THE SECURATION OF THE SECURATE THE SECURATE

S. Hich: GEO.

The first of the Secretary

BACKSTAN PROPERTY OF THE TARREST BOOK TO BE THE

Buch to his his his on the second and the state of t

The Control of the Control of the Control

Start British British Commence Survey of the Same was the first of the same