## Know all Men by these Presents,

ting under the laws of the United States, for and in co	YORK FSB	a corporation
me annet the mas of the collect Quarty tot and his	ensideration of the dollar and f	or other good and valuable considerations, the
ipt hereof is hereby confessed, does hereby Remise, IRION LEVITON, HIS WIFE	Convey, Release and Quit-Cla	im unto BERNARD LEVITON AND of the County
COOK State of		erest, claim or demand whatsoever it may have
pulred in, through or by a certain mortgage bearing of	late the 91H	_ day ofAUGUST
D. 1968 and recorded in the Recorder's office of	r LUUK	County, in the State of Illinois, on the 14TH
y of		of Records, on page
	therein described, situated in	the county of and
ne of Illinois, as follows, to-wit:		
$\sim$		. DEPT-01 RECORDING
SEE ATTACHED		T\$6666 FRAN 3748 05/26/93 09 \$8849 \$ ₩->3-3-3977
SEE ALTHORNE		#8849 # **->'S-S'V'/
ROPERTY ADDRESS: 6007 NORTH SHER	IDAN ROAD UNIT 24-1	H, CHICAGO, IL 60660
RUPERIT ADDRESS. DOST NORTH SHEE		
ERMANENT INDEX NO.: 14-05-215-015	-1204	
IN TESTIMONY WHEREOF, The said DING	CAVINGS RANK OF	NRW VORK FSR has hereunto
used its corporate seal to be affixed, and these present	o's signed by Gregor	v Wirth its Vice Pres.
WHIM, and attested by Laura McShane		its Secretary, this 6th day
May A. D. 19		
		VINGS BANK OF NEW YORK, FS
	Piece	- 11 t
•	Gregor	Wirth Vice President
	Atle (: Z	una In Stage XXXXXX
	Lavia	McShane, Asst. Secretary
ATT OF BEAUTING SIV. )		ms D
TATE OF TRICTION NY (	, <u>Monica Willia</u>	ms on a Notary Public
ounty of NASSAU 5 5.5.		
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2138 SOUTH GIST COURT, CICERO, IL 60650

## TARGAL DESCRIPTION RIDER

UNIT NO. 24-2 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel") Lots 6, 7, 8 and 9 (except the West 14 feet of said Lots) in Block 16; also all that land lying East of and adjoining said Lots 6, 7, 8 and 9 and lying Westerly of the West boundary Line of Lincoln Park as shown on the plat by the Comaissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document No. 10938695, all in Cochran's Second Addition to Edgewater, being a subdivision in the East fractional half of Section 5, Township 40 North, Range 17, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank as Trustee under Trust No. 34662, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 20686341; together with an undivided \_.2181 \_% interest in said Parcel (excepting from said Percel all the property and space comprising all the Units as defined and set forth in said Declaration and survey) . and as amended by Document No. 20765789 as filed for record in Recorder's Office of Deeds of Cook County, Illino on February 25, 1969.

Mortgagor(s) also hereby grant(s) to Mortgago, its successors and assigns, as rights and easements appurtenent to the above described real entate, the rights and concements for the benefit of said property set forth in the aforementioned Declaration. 93397724

This Mortgage is subject to all rights, casements, Vrestrictions, conditions, covenants and reservations contained in rail Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

BERNARD LEVITON 6007 N. SHERIDAN RD- APT. 34 H