

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93397782

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 24TH day of MARCH 19 81, made and executed by RICHARD R. MYERS AND MARY C. MYERS, HIS WIFE of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 3208234, Registered Land Certificate No. _____.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* DE-REGISTERED 3/30/93 Doc # 93233042 *

TAX ID#02-12-102-030 VOL 140

Is fully paid, satisfied and discharged.

DEPT-01 RECORDING #23.50
T#6666 TRAN 3782 05/26/93 13:34:00
#8908 *--23-357782

Dated this 22ND day of APRIL 19 93 COOK COUNTY RECORDER

Source One Mortgage Services Corporation
F/K/A: Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Angela Moore
Angela Moore

By: *Linda Whiteman*
Linda Whiteman, Vice President

Andrea Rose
Andrea Rose

By: *Mary Ann Ciofu*
Mary Ann Ciofu, Assoc. Vice President

State of Michigan)
County of Oakland)

On this 22ND day of APRIL 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

DANIEL WILLIAM HALEX
Notary Public, Livingston County, MI
My Commission Expires May 28, 1996

Daniel Halex
Notary Public, County,
ACTING IN OAKLAND COUNTY

WHEN RECORDED RETURN TO:

MAIL TO

DRAFTED BY: LINDA FERGUSON
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Linda Ferguson

93397782

UNOFFICIAL COPY

THE FOLLOWING IS A SUMMARY OF THE RECORDS OF THE COUNTY CLERK'S OFFICE FOR THE YEAR 1999. THE RECORDS ARE MAINTAINED IN THE COUNTY CLERK'S OFFICE AND ARE AVAILABLE FOR PUBLIC INSPECTION. THE RECORDS ARE MAINTAINED IN THE COUNTY CLERK'S OFFICE AND ARE AVAILABLE FOR PUBLIC INSPECTION.

PARCEL ONE (1): THE NORTH 27.90 FEET OF THE SOUTH 265.76 FEET OF THE WEST 38.21 FEET OF THE EAST 966.35 FEET, TOGETHER WITH THE NORTH 17.42 FEET OF THE SOUTH 265.76 FEET OF THE WEST 40.77 FEET OF THE EAST 928.14 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHWEST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO (2): EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE (1), AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS FILED AS DOCUMENT NUMBER LR 2338965, AS AMENDED BY DOCUMENT LR 235311, AND SUPPLEMENTED BY DOCUMENT NUMBER LR 2900242 AND AS CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOMES, INC., TO DANIEL L. PETERSEN AND MARY J. PETERSEN, HIS WIFE, FILED AS DOCUMENT NUMBER LR 2376106 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

02-12-102 033-0000

93397782

93397782

OT JAM