

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE FROM CORPORATION

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: ERIN BURTON  
Address: LOAN#6491179  
Property Appraisers Parcel Identification (Folio) Number(s):  
Grantee(s) S.B. # (s):

93397045

DEPT-11 RECORD.T \$23.50  
T#0011 TRAN 3549 05/25/93 15:16:00  
#2016 # \* - 93 - 397045  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CHARTER MORTGAGE COMPANY

whose post office address is: 2500 W. HIGGINS ROAD SUITE 415 HOFFMAN ESTATES, IL 60195  
party of the first part, in consideration of the sum of ----- TEN ----- Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 7TH day of MAY, 1993

CANDACE A. HAYES, ~~XXXXXXXXXXXX~~ DIVORCED AND NOT SINCE REMARRIED

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

SEE ATTACHED LEGAL MADE APART HEREOF.

93397044

TAX NUMBER: 07-07-400-006-1045

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 12TH day of MAY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 7TH day of MAY, 1993

Attest: Erin Burton  
ERIN BURTON

By: Andrew D. Tressler  
ANDREW D. TRESSLER

STATE OF ILLINOIS  
COUNTY OF ~~DEERFIELD~~ COOK

The foregoing instrument was acknowledged before me this 7TH day of MAY, 1993 by ANDREW D. TRESSLER ERIN BURTON

My Commission expires: (Seal) 2/17/97

Walter O. Maul Jr.  
Notary Public



M  
51347309

93397045

4407038E

2/17/97

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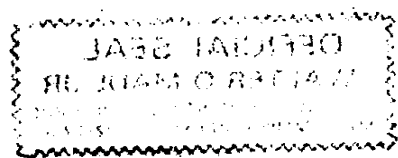
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PARCEL 1: UNIT 10E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PETER ROBIN FARMS UNIT 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22578536 AND FILED AS DOCUMENT NUMBER LR2732977, IN THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY THE TRUSTEE'S DEED FILED AS DOCUMENT NUMBER LR2841144 AND RECORDED AS DOCUMENT NUMBER 23295693, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

93397045

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03/02/2012