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PREPARED BY
EARLEEN ARNOLD
OLD KENT BANK AND TRUST COMPANY COOK COUNTY, ILLINOIS
28 NORTH GROVE AVENUE FILED FOR RECORD
ELGIN, IL 60120

93 MAY 25 PM 4: 26

93397066

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

POST CLOSING DEPARTMENT
OLD KENT BANK AND TRUST COMPANY
28 NORTH GROVE AVENUE
ELGIN, IL 60120

93397066

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Counts FD 7421781

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT BANK & TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
LOAN NUMBER 053651-4 all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated MAY 6, 1993, executed by

23 Sp

KUHNS
THOMAS O. AND AMY BETH KUHNS, MARRIED TO EACH OTHER
to CORLEY FINANCIAL CORPORATION
organized under the laws of THE STATE OF ILLINOIS
is 414 NORTH ORLEANS, SUITE 305
CHICAGO, ILLINOIS 60610

a corporation
and whose principal place of business

and recorded in Liber
State of ILLINOIS

page(s)

County Records.
described hereinafter as follows:

93397065

***** SEE ATTACHED LEGAL DESCRIPTION *****

PIN NO. 04-13-305-063

COMMONLY KNOWN AS: 2130 MIDDLEFORK ROAD, NORTHFIELD, IL 60093

93397066

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF Cook

CORLEY FINANCIAL CORPORATION

On MAY 6, 1993 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared James F. Brady
known to me to be the President
and Gale L. Lukat, known to me to be
Secretary of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By James F. Brady

His: President

By: Gale L. Lukat

His: Secretary

Witness:

Notary Public Delana Shirke Cook County.
My Commission Expires January 23, 1996

OFFICIAL SEAL
DELANA IHRKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/23/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 300 Box 333

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Attached Legal Description

THOMAS O. KUHNS
Re: 2130 MIDDLEFORK ROAD
NORTHFIELD, IL 60093

PARCEL 1:

LOT 28 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE CENTER LINE OF HAPP ROAD IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1937 AS DOCUMENT 11998729 IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PORTION OF SAID LOT 28 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 70 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 155.90 FEET, THENCE SOUTH 27.51 FEET TO A POINT 19.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID LOT (AS MEASURED AT RIGHT ANGLES FROM SAID NORTHWESTERLY LINE) AND THENCE SOUTHWESTERLY 137.32 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF LOT 29 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE CENTER LINE OF HAPP ROAD IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1937 AS DOCUMENT 11998729 IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 225.30 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT TO A POINT ON THE NORTH LINE OF SAID LOT 52.99 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT.

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