RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 6021230811

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THE MORTH 132 PEET OF THE EAST 60 FEET LOT I IN THE RESUBDIVISION OF LOTS 39 AND 52 INCLUSIVE AND WEST 1/2 OF LOT 53 IN FREDERICK H. BARTLETT'S GRAND PARMS UNIT 'B' BEING A SUBDIVISION OF THE MORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 MORTE, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 12-29-418-015 VOLUME: 070

93397247

DEFT-01 RECORDING T\$0000 TRAN 1475 05/25/93 16:26:00 \$6219 \$ \\ \-93\-397247 COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby authowledged does hereby Remise, Convey, Release and Quit-Claim unto

FIDEL G DUDLEY AND TOSEPHINE V DUDLEY, HIS WIFE

COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may move acquired in the above described premises, through or by a certain mortgage deed bearing date the 29th day of AUGUST 1978 recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volunie as Document of Records, on page day of and a cangin Assignment of Rents bearing date the 24 626 350 and recorded or registered in the office of the Recorder of Deeds

or Registrar of Titles of of Records, on page

COOK County in the State of Illinois, in Volume as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAYINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,

14th day of

MAY

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President MICHAEL J O'CONNOR **Assistant Secretary** RAYMOND F SEIFFERT

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be uply suthorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of arild Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS PAMELA II. LOUGHLIN **6700 W. NORTH AVENUE** CHICAGO, ILLINOIS 60635

 $\mathbb{A}L$ "OFFICI... NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/30/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TI

2019 JUN 84

BOX 253

27019LTR/RELEASE

14th day of

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