LASALLE TALMAN BANK

93 MAY 26 AM 9: 42

93398420

636983-9 Loan No.

RELEASE OF MORTGAGE

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto HERMAN VERA AND EVA 4. VERA, HIS WIFE

all the right, title, intovest, claim or demand whatsoever it may have acquired in, through or by . certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document Mb. 25 644 936, to the premines therein described to-wit:

SHE LEGAL DESCRIPTION ATTACHED HERETO:

400 E. RANDOLPH, #1420, CHICAGO, IL. 60602 Property Address. Permanent Index No: 17-10-400-012-1216

Said Association warrants that it has good right, title. and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 07, 1992

LABALLE TALMAN BANK, F.S.B.

Attest:

Miles Servicing Officer Loan Servicing Off/der

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.P. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and at the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year tirst above written.

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN /C. Heid LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634 My Commission Expires 5/6/66 Norridge, Illinois 60634

Noteman Bublic OFFICIAL SEAL Deborah Haag Notary Public, State of N

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: HERMAN VERA 400 E. RANDOLPH STREET, #1420 CHICAGO, IL. 60602

UNOFFICIAL COPY

Unit No. 1420 as delineated on Survey of certain lots in the Plat of lake front Plaza, a subdivision of a parcel of land lying in accretions to fractional Section 10, Township 39 North, Range 14, East of the Third Principal Maridian, according to the Plat thereof recorded April 30, 1962, as Document No. 18461961, conveyed by Deed from Illinois Central Railread Company to American Matienal Eank and Irust Company of Chicago, as Trustee, under Trust No. 17460, recorded May 7; 1962, as Cocument No. 18467558, and also Supplemental Deed thereto recorded December 23, 1964, as Document No. 19341845, which survey is attached as Exhibit "A" to Declaration of Condeminium made by American National Bank and Trust Company of Chicago, as Trustee, under Trust Agreement dated April 9, 1962, and known as Trust No. 17460, recorded in the Office of the Recorded of Cook County, Illinois as Document No. 22453315, logether with an undivided 14072 % interest in the property described in said Declaration of Condominium aforesaid ed i nits a survey).

Or Cook County Clark's Office (excepting the units defined and set forth in the Declaration of Condominium and Survey);