

KNOW ALL MEN BY THESE PRESENTS, that

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UNOFFICIAL COPY

CHASE HOME MORTGAGE CORPORATION, F/K/A/ THE CHASE MANHATTAN BANK, N.A.

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOEL M. CARLINS

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unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1979, TRUST #49-65379-4, bearing date the 7TH day of MARCH, A. D. 1979, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 24 902 873

of record assigned to THE CHASE MANHATTAN BANK, N.A. by assignment dated AUGUST 25, 1987, and recorded in said County and State in

Book of Records on Page as Document 87469513, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

ASSIGNMENTS OF MORTGAGE RECORDED AS DOCUMENTS NO. 87383736 - 87601331

7388926 F2 A. ORTEGA

PROPERTY ADDRESS: 1326 SUTTON PLACE, CHICAGO, IL 60610
PERMANENT INDEX NO: 17-04-217-107-0000, 17-04-217-116-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said CHASE MANHATTAN BANK, N.A. has caused these presents to be executed in its behalf by its duly authorized CORPORATION officers, and its corporate seal to be hereunto affixed this 22nd day of JANUARY, A. D. 19 93.

This instrument prepared by G. BOWURA

By: SUZANNE MARGIO, ASST. VICE PRESIDENT

Attest: PHYLLIS PAHL, ASST. TREASURER

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 4242 N. HARLEM AVE
NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY


State of NEW YORK } S.S. 3, 1, KAREN PALAMAR
County ROCKLAND

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
SUZANNE BURGIO of the within named CORPORATION

and PHYLLIS PAHL, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and ASST. TRE, respectively, and to me personally known to be such officers of said CORPORATION appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said CORP. for the uses and purposes therein set forth; and the said CORPORATION did also then and there acknowledge that he, as custodian of the corporate seal of said CORP., did affix the said corporate seal of said CORP. to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said CORP. for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 22nd day of JANUARY 19 93.

KAREN PALAMAR
Notary Public, State of New York
Residing in Rockland County
Commission Expires December 11, 19 93
Registration No. 4959649


KAREN PALAMAR

Notary Public

RIDER ATTACHED TO AND EXPRESSLY MADE A PART OF THAT CERTAIN MORTGAGE DATED March 7, 1979 EXECUTED BY Continental Illinois National Bank and Trust Company of Chicago T/U/T/A Dated 1/31/79, Trust #48-6039-4.

5-B-23

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00°-00'-00" EAST ALONG THE WEST LINE OF SAID TRACT 3.48 FEET; THENCE NORTH 90°-00'-00" EAST 40.33 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 00°-00'-00" EAST 49.68 FEET; THENCE NORTH 90°-00'-00" EAST 20.33 FEET; THENCE SOUTH 00°-00'-00" EAST 49.68 FEET; THENCE NORTH 90°-00'-00" WEST 20.33 FEET TO THE PLACE OF BEGINNING...

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, ALSO ALL OF LOTS 13 TO 16 BOTH INCLUSIVE AND LOT 17 (EXCEPT THE NORTH 4.40 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47-10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 24, 264.58 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE OF WEST GOETHE STREET ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; RUNNING THENCE NORTH 00°-00'-00" EAST ON THE WEST LINE OF SAID LOTS 23 AND 24, LOTS 13, 14, 15, 16 AND 17 AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 335.10 FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 11 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE SOUTH 89°-51'-30" EAST ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF SAID LOT 11, 149.78 FEET TO THE WEST LINE OF A 20 FOOT ALLEY THE SAME BEING THE EAST LINE OF SAID LOT 11 AND THE EAST LINE OF SAID LOTS 13, 14, 15, 16 AND 17 AND SAID LOTS 23 AND 24; THENCE SOUTH 00°-01'-49" WEST ALONG SAID ALLEY LINE 358.20 FEET TO A POINT ON SAID ALLEY LINE WHICH IS 241.73 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE NORTH 90°-00'-00" WEST 67.90 FEET; THENCE NORTH 00°-00'-00" EAST 23.47 FEET; THENCE NORTH 90°-00'-00" WEST 81.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Together with all of the right, title and interest of the Grantors herein in and to those certain common areas, easements for ingress and egress over parcels of land described as private roads, party walls, party wall agreements and party wall rights, easements for ingress and egress on, over and above main sidewalks, driveways and parking areas, together with all of the rights, interests, terms and conditions appurtenant thereto; on, over, across and

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