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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing the date of APRIL 16, 1990, made and executed by LUIS ALONSO, A BACHELOR AND ADELA LOPEZ, A SPINSTER

of the first part, to MIDWEST FIDELITY CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK, State of Illinois, in Liber 9017513-90220076 Page 272 Document 9017513-90220076

See attached for Legal Description 16-19-403-018

is fully paid, satisfied and discharged.

Dated this date DECEMBER 22, 1992

INDEPENDENCE ONE MORTGAGE CORPORATION

P.O. BOX 5162

SOUTHFIELD, MI 48086-5162

Signed in the presence of:

Loraine Fraser

by Anna Antonelli, Asst. Vice President

Brenda K. McDonald

by Sheryl Taylor, Asst. Secretary

State of Michigan
County of Oakland

On this date DECEMBER 22, 1992, before me appeared Anna Antonelli and Sheryl Taylor, to me personally known, who being by me duly sworn, did say that they are respectively the Asst. Vice President and Asst. Secretary of INDEPENDENCE ONE MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Anna Antonelli and Sheryl Taylor acknowledge said instrument to be the free act and deed of said corporation.

BEVERLY LYNN WHITE
Notary Public, Wayne County, MI
My Commission Expires Dec. 5, 1994

Beverly Lynn White, Notary Public,
Wayne County, Michigan, Acting in Drafted
Oakland County

By: G. Concepcion
Independence One Mortgage Corporation
P.O. Box 5162
Southfield, MI 48086-5162

IONC LOAN NO. 2993872

Mail to
Mr. Alonso
1639 So. Clarence
Berwyn, Ill 60402

Box 5162

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LOT 14 IN BLOCK 1 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDED DECEMBER 12, 1922 AS DOCUMENT NO. 7745156, IN COOK COUNTY, ILLINOIS.

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