

UNOFFICIAL C

LOAN #1331987 C/060 Butler W 03/15/93

MORTGAGE RELEASE 23,00

The mortgage executed by Willie G Butler and Mary L Butler , humband and wife, mortgagors originally given in favor of Union FEderal Savings Bank as mortgages, dated the O9th day of June . 1989 , and recorded as , in Volume # Document # 89264135 , Paga # in the office of County Recorder, State of Illinois the Cook and re-recorded as , Page # Document # , in Volume # in the office of County Recorder, State of the and subsequently assigned to and presently owned by the undersigned and the mortgage is with the

indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company, Incorporated

esident

LOT 16 IN BLOCK 26 IN THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, A SUBDIVISION OF THE NCATH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKCOUNTY, ILLINOIS. PIN: 19-36-113-035, 8046 S. FRANSICO, CHICAGO, IL 60652

FILED FOR RECORD

93 HAY 26 AM 11:43

93398624

STATE OF INDIANA SS: COUNTY OF ALLEN

Before me Patricia A. Furry a Notary Public. of Waterfield Mortgage Company, Incorporated personally appeared Greg Lyons the Vice President

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

1993 . WITNESS my hand and notarial seal this Olst day of April

> ncia Notary Public Patricia Burry

Resident of Allen

February 2, 1994 Commission expires:

Pam Gresham This instrument prepared by: 7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to:

P603 3/92

mailto NG & M. Butler

8046 & Francisco Ave Chicago, IL 60652

BOX 333

County

UNOFFICIAL COPY

Proberty of Coot County Clert's Office

CHICAGO ILLI FIN URANCE COMPADIX RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007418876 HL

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 404 IN ELMORE'S PARKSIDE TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

24-05-413-002

9405 So. Menard Oak Laun. Ill

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