

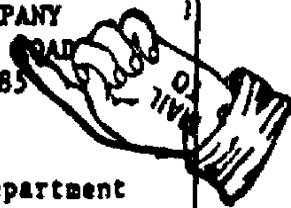
Chris Groce
377 E. Butterfield Road, Suite 175
Lombard, Illinois 60148

UNOFFICIAL COPY

93398048

AND WHEN RECORDED MAIL TO

CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085



DEPT-01 RECORDING 923.50
740000 TRAM 1482 05/26/93 11:40:00
66317 * -93-398048
COOK COUNTY RECORDER

Attn: Correspondent Department
Loan #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
~~CHEMICAL-RESIDENTIAL MORTGAGE CORPORATION~~ CHEMICAL BANK N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 20, 1993

, executed by

WILLIE B. WILLIAMS and MARY A. SPEARMAN
a bachelor a spinster

to ALLIANCE MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 4413 WEST ROOSEVELT ROAD, HILLSIDE, ILLINOIS 60162
and recorded in Book/Volume No. , page (s)

and who's principal

No. **93398047** County Records, State of Illinois described hereinafter as follows:

LOT 8 IN BLOCK 5 IN MOORE'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF WEST 60
ACRES NORTH OF SOUTHWESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #: 16-23-309-030

PROPERTY ADDRESS:

1818 SOUTH SPRINGFIELD AVENUE
CHICAGO, ILLINOIS 60623

93398048

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ALLIANCE MORTGAGE CORPORATION

On MAY 20, 1993 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JOHN CHIOPELAS
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

By: JOHN CHIOPELAS
His: PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By:
His:
23/93

Notary Public
My Commission Expires 6/1/93 County, IL

Witness:
Witness:

"OFFICIAL SEAL"
ALICIA D. MILLER
Notary Public, State of Illinois
My Commission Expires 6/1/93

HIGHTS 414
SCALPES

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Property of Cook County Clerk's Office

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