

UNOFFICIAL COPY

Loan No. 1076398

This instrument was prepared by:
Leonard A. Aikins
OF REPUBLIC SAVINGS BANK*
P.O. Box 37159
Palm Beach Gardens, Florida 33410-4220

SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by Mr Dana P. Ogden, divorced and not since remarried

to REPUBLIC SAVINGS BANK*, bearing date the 12th day of July, 19 88, recorded in Official Record Book Doc# 88311069 page -, in the Office of the Clerk of the Circuit Court of Cook County, State of IL securing one certain note in the principal sum of \$ 20,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 22nd day of April, 19 93

See fiduciary attached

REPUBLIC SAVINGS BANK*

(Corporate Seal)

By Rosemary Raffetto Asst. Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH

93399464

The foregoing instrument was acknowledged before me by Rosemary Raffetto, Asst. Vice President of Republic Savings Bank*, a Florida Corporation, on behalf of the corporation.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 22nd day of April, 19 93

Rosemary Raffetto personally known by me: [Signature]
Notary Public

(Notary Seal)

My Commission Expires:



WARREN KAPOZEWSKI
My Comm. Exp. 12/29/96
Notary Public
No. 00250170
11.000.0

CITY SUBURBAN TITLE
SERVICES COMPANY
1000 Skokie Blvd. - Suite 555
Wilmette, Illinois 60091

MAIL TO

UNOFFICIAL COPY

LOT 22 IN BLOCK 8 IN NORTHBROOK MANOR A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-09-306-022-0000 VOL. 131

05/21/93

0028 MCH 15:08
RECORDING * 23.00
MAILINGS * 0.50
93399464 #

05/21/93

0028 MCH 15:08

Property of Cook County Clerk's Office

COOK COUNTY
CLERK
JESSE WHITE
CLERK'S OFFICE

93399464

*23.00
J. White
MCH*