

UNOFFICIAL COPY

Return to (enclose self-addressed stamped envelope):
 Name Household Bank, F.S.B.
 Address 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by NAOMI ZIMMER
 Address:
 Property Appraiser's Parcel Identification (Folio) Number(s):
 Grantee(s) S.S. #s)

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

93399728

DEPT-01 RECORDING \$23.50
 T-1111 TRAM 9964 05/26/93 10:25:00
 \$4835 * -93-399728
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That HUNTERS MORTGAGE CORP.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum of TEN Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 10TH day of

MAY, 1993 made by
 HARRY MISSIRLIAN AND ELEANOR JEAN MISSIRLIAN, HIS WIFE
 1932 Greenview Rd. Northbrook, Ill 60062
 AS DOCUMENT 93399727

and recorded in Official Records Book _____ Page _____, public records of
 COOK County, upon the following described piece or parcel of land, situate
 and being in COOK County, to wit:

LOT 11 IN COLEMAN'S RESUBDIVISION OF LOTS 18 THROUGH 25 INCLUSIVE, IN
 SUNSET FIELDS UNIT NO. 1, ALSO LOT 6 OF SUNSET FIELDS UNIT NO. 2, ALL
 IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST
 OF THE THIRD PRINCIPAL MERIDIAN, UNIT NO. 1, RECORDED MAY 15, 1955 AS
 DOCUMENT NO. 16237344 UNIT NO. 2 RECORDED MARCH 12, 1957 AS DOCUMENT
 NO. 16646649 IN COLEMAN'S RESUBDIVISION RECORDED NOVEMBER 1, 1972 AS
 DOCUMENT NO. 22531463, IN COOK COUNTY, ILLINOIS.
 PERMANENT TAX NUMBER 04-16-107-012

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 14TH day of MAY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 10TH day of MAY, 1993

Attest: Naomi Zimmer
 NAOMI ZIMMER

By: Andrew D. Tressler
 ANDREW D. TRESSLER

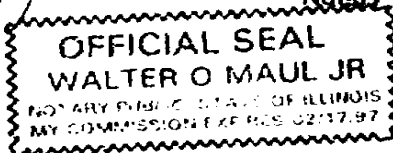
93399728

STATE OF ILLINOIS
 COUNTY OF

The foregoing instrument was acknowledged before me this 10TH day of MAY, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 2/17/97
 (Seal)

Walter O. Maul Jr.
 Notary Public



23 50

Land Title 1-11734-1

235

TO 01 7/11/93

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Property of Cook County Clerk's Office

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