KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, hargained, sold, assigned, transferred and set over, and by these presents does grant, self, assign, bargain, transfer and set over unto:

CHEMICAL BANK Chemical Mortgage Company

200 Old Bridge Road Worthington, Ohio 43085 Part of the Second Part, its successors and JANUARY 1894 day of

assigns, a certain indenture of mortgage Halan made by: COOK COUNTY RECORDER

RONALD W HOLZHAUER AND IDELLE HOLZHAUER HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED ONE THOUSAND AND NO/100

DOLLARS (\$

\$101,000.00 COOK

94401620

94290384

and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

to wit:

THE SOUTH 111,6 727, OF THE NORTH 211.6 FEET OF THE EAST 230 FEET OF THE SOUTH 33 ACRES (EXCEPT), 4F CAST SO FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 42 NORTH, FAYSE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, ILLINOIS. TAX 1.3, 704-20-101-020

LANDWEHR 2780 ДЖИУЖИЙ ПОАП NORTHBROOK, IL GOP

T#OOOÒ

Which said mortgage is Recorded in the office of the Recorder of COOK
Illinois, in Book
at Page
as Document No.

As Document AND TO HOLD the same unto the said party of the second part, he successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused in a instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate section be hereunto affixed this 1994 JANUARY ,A.D.

THIS DOCUMENT IS BEING RE-RECORDED TO FOLLOW THE RE-RECORDING RECORDING E1 1 100000 10000 p OF THE MORTGAGE.

\$23,00 OOO TRAN 7105 03/31/94 PB3 3 4 -- 94 -- 390 COOK COUNTY RECORDER 14:38:00 290384

ATTEST THE PAUL

JILL MORAL

Vice President

STATE OF ILLINOIS COUNTY OF COOK

9429038

I, the undersigned, a Notary Public in and for the County and State aforesald, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seat of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this THIS INSTRUMENT WAS PREPARED BY: JILL MORAN THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

day of

JANUARY

NOTARY PUBL

OFFICIAL SEAL BUBAN M. CURTIS MY COMMISSION EXPIRES 11/20/95

17

UNOFFICIAL COPY

rate to

0231033

Property of Coof County Clert's Office