KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

PRINCIPAL RESIDENTIAL MORTGAGE INC., AN IOWA CORPORATION

10TH Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the MARCH 1094 day of made by:

LYNDON M WHITE AND SYLVIA M WHITE HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of FORTY THOUSAND SIX HUNDRED EIGHTY FIVE AND NO/100

> 440,685.00 COOK

and all right, title and interest in and to the premises situated in the County of and State of filingiand described in said mortgage as follows: to wit:

LOT 25 IN BLOCK CAN CELLAMY'S SURDIVISION OF THE NORTH 40 ACHES OF THE SOUTH 60 ACRES OF THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, YOWNSHIP 38 NORTH, RANGE 14, EAY I CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

ILLINOIS, TAX 1,D.#20-32-421 018

8559 S SANGAMON STREET CHICAGO, IL 60620

.A.D.

PT-01 RECORDING 923.00 0000 TRAN 7482 05/04/94 11349100 TROOPE *--94-401732 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK at Page as Document No. Illinois, in Book together with the said note therein described, and the money distor to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part. Is successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate star to be hereunto affixed this

ATTEST

BILL PAUL

MARCH

Assistant Secretary

LISA LEONI

Vice President

STATE OF ILLINOIS

73-14-146 sus-A unisual de altresolato

day of

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this THIS INSTRUMENT WAS PREPARED BY: LIBA LEONI THE FIRST MORTGAGE CORPORATION

19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

MARCH day of

NOTARY PUBBIC

OFFICTAL. SEAL SUSAN M. CURTIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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