

94401977
UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 838858-9
PIF: 03/31/94

Prepared by 9 7 7
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: WIESLAWA KRZEMINSKA, UNMARRIED

Name of Mortgagee:

UNITED SAVINGS ASSN. OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 92-599008, DT. 08/06/92

Address of Property: 2512 N Mason Ave
Chicago IL 60639

Tax ID No.: 13-29-416-036

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: April 11, 1994

HOUSEHOLD BANK, F.S.B.


SEAN ROCKWAY, Asst. Vice President

. DEPT-01 RECORDING \$23.00
. T#0011 TRAN 1645 05/04/94 13:43:00
. \$2840 + RV #94-401977
. COOK COUNTY RECORDER

94401977

State of Illinois)
County of DuPage)

On April 11, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this April 11, 1994.


Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Wieslawa Krzeminska
&
2512 N Mason Ave
Chicago IL 60639

IL501
CT7

2320

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Property of Cook County Clerk's Office

EX-100-44

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Loan No.: 838858-9

9 11 1977

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 11 IN BLOCK 4 IN BOOTH'S SUBDIVISION OF THE S. 33-1/3 ACRES OF THE W
1/2 OF THE S.E. 1/4 OF SECTION 29, TOWNSHIP 40 N., RANGE 13, E. OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, I..

ADDRESS: 2512 N. MASON AVE., CHICAGO, IL 60639

LG001
CT7

9 11 1977

Property of Cook County Clerk's Office