

94401993

FMC #: 000009676  
NAME: LAURA A KANE  
P/O DATE: 04/01/1994  
AFTER RECORDING, FORWARD TO:  
MID AMERICA TITLE COMPANY  
9800 S. ROBERTS ROAD  
PALOS HILLS, IL 60465-

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
LAURA A KANE ANN THATCHER

to FLEET MORTGAGE CORP.

dated January 26th, 19 90, and recorded on 01/29/1990 in Mortgage Record  
page, and or Instrument # 90044679, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

REFER TO ATTACHED LEGAL DESCRIPTION  
PIN #1827200019100  
S SIOUX COURT, JUSTICE, IL 60458

DEPT-01 RECORDING 923.00  
T40011 TRAN 1646 05/04/94 13:48:00  
\$2856 + RV \*-94-401993  
COOK COUNTY RECORDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 23rd day of April, 19 94.



FLEET MORTGAGE CORP.  
By [Signature]  
VINITIA J STRONG-MCDONALD  
Its ASSISTANT SECRETARY  
By [Signature]  
CARL L GOETZ 94401993  
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of WISCONSIN )  
County of MILWAUKEE )

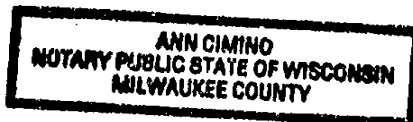
Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of April  
19 94, personally appeared VINITIA J STRONG-MCDONALD and  
CARL L GOETZ, the ASSISTANT SECRETARY and  
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 12/1/95

[Signature]  
Notary Public  
ANN M CIMINO

THIS INSTRUMENT PREPARED BY:  
ELLEN SAWALL  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201



24 (2)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



94401355

NOTARY PUBLIC STATE OF ILLINOIS  
JERRY L. COOK  
CLERK OF COOK COUNTY

# UNOFFICIAL COPY

UNIT NO. 8 IN INDIAN PLAINS CONDOMINIUM UNIT 2, AS DELINEATED ON SURVEY OF THAT PART OF THE NORTH 10.74 ACRES OF THAT PART OF WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE SOUTH EAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD (THE SOUTH LINE OF SAID NORTH 10.74 ACRES BEING PARALLEL TO THE SOUTH LINE OF THE SAID NORTH EAST 1/4 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH EAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD (NOW CALLED THE GULF MOBILE AND OHIO RAILROAD) AND THE SOUTH LINE OF THE SAID NORTH 10.74 ACRES; THENCE NORTHEASTERLY ALONG AFORESAID SOUTH EAST LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 140.12 FEET TO A POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH EAST LINE 105.88 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID SOUTH EAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 250 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTH EAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 105.88 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 250.00 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK AND TRUST NUMBER 333 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22570585, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND

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